PREPARED BY 5-3 RELEASE DEED BY CORPORATION - UNITED JERSEY BANK 95886140)W ALL MEN BY THESE PRESENTS, that UNITED JERSEY BANK, a corporation the UNITED STATES OF AMERICA, for and in consideration of the payment the indebtedness secured by the mortgage hereinafter mentioned, and ne cancellation of all the notes thereby secured, and for the sum of one ollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto: . DEPT-01 RECORDING . T#0014 TRAN 0287 12/20/95 14:38:00 BERNARD C. KNOBBE #8291 + JW *-95-886140 1120 WEST ARMITAGE UNIT 101, CHICAGO IL 60614 -COOK COUNTY RECORDER heirs legal representatives and assignees all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MCRIGAGE, bearing date of 11/19/92 and recorded in the Recorders's Office of COOK County, in the state of Illinois on 12/01/92 it PJok/Vol. of records, on page as Document No. 92896917 Vicrofile No. Assignment No. 92896912 to the process of Assignment No. 92896912 to the premises therein described, situated in the County of COOK, state of \$20.00 Illinois as follows: "SEE ATTACHED" H181341 PIN NO. 14-32-222-0(5 1001 together with all appurtenances and priviledges thereunto belonging OR appertaining. IN TESTIMONY WHEREOF, the said UNITED JERSEY BANK has caused these presents to be signed by its assistant vice president and attested by its assistant secretary, and its corporate seal to be affixed: October 19, 1995 ASSISTANT VICE PRES. Corporate Seal ATTEST: ASSISTANT SECRETARY SCOTT LOSFY, 95886140 STATE OF NEW JERSEY PASSANC COUNTY OF BERGEN } I, Madeline W, Wa notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD PROST, personally known to me to be the ASSIST.VICE PRESIDENT of UNITED JERSEY BF JE, a corporation, and SCOTT LOSEY, personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person severally acknowledged that as such ASSIST.VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereco, pursuant to authority given by the BOARD OF DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this / H day of October / 1995



UNIT NUMBER 101 IN THE 1120 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 22 IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 LOT 22 IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO
IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 85258476 IN COOK COUNTY, ILLINOIS, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-32-222-045-1001

14-32-222-045-1001

120 W. Aimilait

(bis)

95889549

DPS 049

Lender may pay them. Any amounts disbursed by Lender under this paragraph in small—bedonie additional debt of Borrower secured by the Security Instrument. Un 35; Borrower and Lender agree to other terms of payment, these amounts shall be an interest from the date of disbursement at the Note rate and shall be payable, with interest upon notice from Lender to Borro ver a muesting payment.