

UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS

95886189

Box 116 Puthrey
KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MAY 23, 1989, made and executed by CITIZENS NATIONAL BANK AND TRUST COMPANY OF CHICAGO UNDER TRUST AGREEMENT #454, DATED MAY 8, 1989

in the Records office of Cook County, in the State of Illinois, as document Number B9269741; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage

LOT 21 IN BLOCK 3 IN MILLS AND SONS' SUBDIVISION NO. 4 OF PART OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1819 NORTH MASON, CHICAGO, ILLINOIS 60639

P. I. N. # 13-32-403-038-0000

X# 4187976 CITY

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0287 12/20/95 14:46:00
#8345 + JW *-95-886189
COOK COUNTY RECORDER

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Vice President and attested by its ASST. VICE PRESIDENT this 03 day of NOVEMBER, A.D. 199 5.

Kevin Mcvey
THE SOUTH SHORE BANK OF CHICAGO

Kevin Mcvey
KEVIN MCVEY, VICE PRESIDENT

Seal

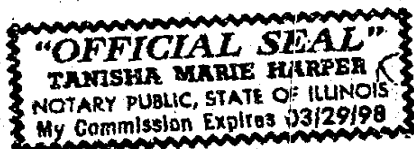
Victoria Hunter
VICTORIA HUNTER, ASST. VICE PRESIDENT

STATE OF ILLINOIS, COOK County ss:

95886189

I, TANISHA HARPER, a Notary Public in and for said county and state, do hereby certify that KEVIN MCVEY, personally known to me to be the Vice President of the above said Association, and VICTORIA HUNTER personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Vice President and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of NOVEMBER, 199 5.



Tanisha Marie Harper
Notary Public

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