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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95886193

. DEPT-01 RECORDING

\$23.00

- . T40014 TRAN 0287 12/20/95 14:47:00
 - \$8349 + JW *-95-886193

COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

4885950

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORIGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if the variety acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PAUL R. WALLACE, MARRIED TO MARGOT D. WALLACE HIS WIFE heirs, logal representatives and assigns, bearing the date the May 14, 1987, and recorded on May 27, 1987, in Filipper 1982 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN TIERRA GRANDE UNIT 10. 4 PHASE 1, BEING A SUBDIVISION OF PAR'T OF THE NORTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF SECTION 3 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX#31032000, 20000 together with all the appurtenances and privileges there and belonging or appertaining.

Address(es) of premises: 4148W 186TH PLACE, COUNTRY CLU, IL, 60477

Witness our hands and seals September 28, 1995.

95886193

CHASE MANHATTAN MORTGAGE CORPORATION s/k/a Chase Home Mortgage Con oration

Linda Salter

Assistant Vice President

Lynn T. Marco

Assistant Secretary

State of:

Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn T. Mages, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 28, 199

NOTARY PUBLIC

Gail Cox

Nickery Public, State of Louisians

My Commission is For Life

LIFETIME COMMISSION

Prepared By:

UNOFFICIAL COPY

Property of Cook County Clark's Office