After Recording Return To:

## UNOFFICIAL COPY

95886222

. DEPT-01 RECORDING

\$23.50

. T40014 TRAN 0287 12/20/95 14:51:00

#8379 + JW \*-95-886222

COOK COUNTY RECORDER

## DISCHARGE OF MORTGAGE

Know all men by these presents. That the undersigned acting by and through its duly authorized officers, being present owner of the mortgage indebtedness secured by the Mortgage hereafter described, for valuable consideration hereby releases, discharges and satisfies and certain Mortgage given on 03/17/93 by Gloria M. De Vosse Spinster of the first part, to Preferred Capital Mortgage in DB Aramerica's Best Mortgage Company of the second part, for \$48750 and recorded as 93244794 in the second control of the register of Deeds of Cook County, Illinois said real property described as follows, to-wir.

SEE ATTACHED

Permanent Index Number: 340 - 401 - 201

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IN WITNESS WHEREOF, I have herewith subscribed my name, this October 12, 1995.

Capstead Inc., as Owner

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Corporate Seal P.O. Box 890029 Dallas, Texas 75389

State of TEXAS,

County of Dallas

95886223

BE IT REMEMBERED, on this October 12, 1995 before me, the subscriber, a Notary Public in and for said county, personally appeared Robert Meachum to me personally known, who being by me duly sworn, did say that he is the Vice President of the corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Robert Meachum acknowledged said instrument to be the free act and deed of said corporation.

REGGIE HIDALGO
Notary Public, State of Texas
My Commission Expires 3-06-99

Notary Public, Dallas County, Texas

Capstead Number 0650517451 FHLMC Number 0632471719

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

THAT PART OF LOTS 27 AND 28 IN BLOCK 61 IN VILLAGE OF PARK FOREST, AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT A POINT ON A LINE OF LOT 28 (WHICH LINE IS ALSO THE LINE OF MANTUA COURT) SAID POINT BEING 16 FEET 1-3/8 INCHES SOUTHEASTERLY FROM THE MOST NORTHERLY CORNER OF LOT 28 AS MEASURED ALONG THE COMMON LINE OF LOT 28 AND MANTUA COURT; THENCE SOUTHWESTERLY A DISTANCE OF 130 FEET 10-3/8 INCHES TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 27 WHICH POINT IS 16 FEET NORTHWESTERLY OF THE MOST Cook County Clerk's Office SOUTHERLY CORNER OF LOT 27 AS MEASURED ALONG THE SOUTHWESTERLY LINE OF LOT 27, IN COOK COUNTY, ILLINOIS.

31-35-401-048 VOLUME 180

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Property of Cook County Clerk's Office