

UNOFFICIAL COPY

95887716

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9335 12/21/93 11:59:00
#5887 & RV #-95-887716
COOK COUNTY RECORDER

95887716

23 50
24

Titler

MISCELLANEOUS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LEATHA MITCHELL, MARRIED TO ARCHIBALD D MITCHELL ARCHIBALD D MITCHELL of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date April 7, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-247746 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in COOK County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this November 22, 1995.

FORD CONSUMER FINANCE COMPANY, INC.


S. Hastings, Assistant Vice President


Karen Nix, Assistant Secretary

95887716

UNOFFICIAL COPY

Property of Cook County Clerk's Office


UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND Karen Nix ASSISTANT SECRETARY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this November 22, 1995.

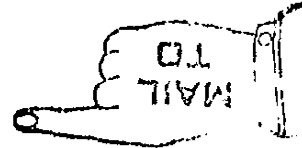



Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#2769 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0298971



LEGAL DESCRIPTION ADDENDUM

A/K/A 1743 NORTH LINDER. P.I.N.#13-33-313-006 LOT 35 IN BLOCK 8 IN MILLS AND SONS NORTH AVENUE AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

95887716

UNOFFICIAL COPY

Property of Cook County Clerk's Office

