



Contact Person: Barrett, Gary

RECORDING REQUESTED BY
AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services Inc
Attn: Mortgage Assignments Division
1400 Corporate Drive
Irving Texas 75038-2420

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0302 12/21/95 08:16:00
#8528 JW *-95-887033
COOK COUNTY RECORDER



000762-0000128-0001667

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 70303265 Pool # 026 Buyer # _____ TAX ID #)#_#\$_!))_!:(

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation 205 Park Club Ln. Buffalo, New York 14231-9000 all beneficial interest under the certain Deed of Trust dated Dec 02, 1993 executed by Willie L. Mennis and Carol L. Mennis, his wife, Trustor, for 714 Fairview Avenue, Mount Prospect, IL 60056 to Express America Mortgage Corporation, incorporated in the state of Arizona, and recorded on Dec 17, 1993, Instrument 03-035468 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust

Express America Mortgage Corporation

Edwin S. Ige
Vice President

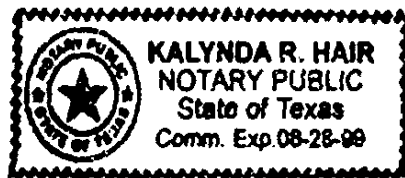
State of Texas, County of Dallas

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On October 24, 1995 before me KALYNDA R. HAIR personally appeared Edwin S. Ige, Vice President of Express America Mortgage Corporation personally (known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



\$23.50
I.R.

UNOFFICIAL COPY

LOT 26 IN BLOCK 8 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 21, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-34-100-019

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Property of Cook County Clerk's Office