

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

95887098

KNOWN ALL MEN BY THESE  
PRESENTS that J.L.KISLAK  
MORTGAGE CORPORATION,  
7900 MIAMI LAKES DR. WEST  
MIAMI LAKES, FL 33016, a  
Corporation of Florida, the party of  
the first part, in consideration of the  
sum of ten Dollars and other valuable  
consideration paid to it by

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 0309 12/21/95 08:17:00  
. #8623 # JW #-95-887098  
. COOK COUNTY RECORDER

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.,  
3209 ROBBINS RD, SPRINGFIELD, IL 62704

the party of the second part, the receipt whereof is hereby acknowledge, does by these presents grant, bargain, sell,  
assign, transfer and set over unto the said party of the second Part that certain mortgage executed by  
NANCY A MILLER, AND ROBERT L. PEEL, WIFE AND HUSBAND  
dated JULY 5, 1995 to SECURITY MORTGAGE, INC.

Which mortgage was recorded in the office of the Recorder of Deeds of COOK county, Illinois,  
as Document Number 95-461818 Book and Page  
together with the principal note therein described and the money due or to grow due thereon with the interest,  
to have and to hold the same unto said party of the second part, its successors or assigns.  
COMMONLY KNOWN AS: 7939 WEST 121 STREET, PALOS PARK, ILLINOIS 60464

LEGAL DESCRIPTION ATTACHED

ATTEST:

RITA M. MARTELL  
ASSISTANT SECRETARY  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

J.J. KISLAK MORTGAGE CORPORATION

  
KENNETH P. STEINMETZ  
VICE PRESIDENT  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

95887098

STATE OF FLORIDA )  
COUNTY OF DADE )

The foregoing instrument was acknowledged before me this 17th day of NOVEMBER 1995, by  
KENNETH P. STEINMETZ / VICE PRESIDENT of J.L. KISLAK MORTGAGE CORPORATION,  
a Florida Corporation on behalf of the corporation. He/She is personally known to me and did not take an oath.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



"OFFICIAL SEAL"  
G. Denise Guy  
My Commission Expires 4/3/99  
Commission # CC 461045

  
NOTARY PUBLIC  
COMMISSION #

This instrument was prepared by  
GISELA TAMARGO  
an employee and/or officer of  
J.L. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

JIK # 10213363

2350  
/

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## RIDER - LEGAL DESCRIPTION

LOTS 1 AND 2 AND LOT 3 (EXCEPT THAT PART OF SAID LOT 3 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3 RUNNING THENCE NORTH ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF 86.41 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 76.82 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 3, A DISTANCE OF 25.0 FEET TO THE PLACE OF BEGINNING, ALL THE FOREGOING BEING IN BLOCK 1 IN BRAND'S ADDITION TO PALOS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS) AND THAT PART OF LOT 4 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4 AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 51.87 FEET TO A POINT; THENCE NORTH WESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 53.85 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 4; THENCE EAST ALONG THE SAID NORTH LINE OF LOT 4, A DISTANCE OF 15.0 FEET TO THE PLACE OF BEGINNING; ALL THE FOREGOING BEING IN BLOCK 1 IN BRAND'S ADDITION TO PALOS BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23-25-105-016

JIK# 10213363

Cook County Clerk's Office  
95887098