

UNOFFICIAL COPY

Prepared By:

CDK MORTGAGE, INC.  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

95887177

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0319 12/21/95 10:25:00  
#8704 + JW #-95-887177  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1017103

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
5100 FOREST AVENUE  
DOWNERS GROVE, ILLINOIS 60515

83 50/10

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995  
executed by STEVEN M. BORUCKI, DIVORCED, NOT SINCE REMARRIED

95887176

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

page(s)

as Document described

hereinafter as follows:

Commonly known as 902 ASBURY AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CDK MORTGAGE, INC.

REPUBLIC FALLS  
1500 W. SHORE  
ARINGTON HEIGHTS, IL 60004

On DECEMBER 15, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Donna L.

Doberstein  
known to me to be the President

By: Donna L. Doberstein  
Its: President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:

Notary Public Kristen M. Mill  
Cook County,

" OFFICIAL SEAL "  
KRISTEN M. MILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

My Commission Expires 7/13/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

DPS 049

10-24-223-027

Property of Cook County Clerk's Office

THE SOUTH 58 FEET OF LOTS 9 AND 10 IN BLOCK 6 IN RIDGE SUBDIVISION IN SOUTH EVANSTON, A SUBDIVISION OF SOUTH 53 1/3 RDS OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

92667177