UNOFFICIAL COPY

RELEASE OF MCRTGAGE OR TRUST BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95887366

DEPT-01 RECORDING \$27.80
T+0001 TRAN 1418 12/21/95 09:44:00
\$4273 + JM *-95-887366

COOK COUNTY RECORDER

(0.1)	Above Space For Recorder's Use Only		
Box 116 Ruthin	A **		
NOW ALL MEN BY THESE	PRESENTS, That the		
corporation of the State of CALIFORNIA	, for and in consideration of the payment of the indebtedness bereinafter mentioned, and the cancellation of all the notes thereby se- wher of is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and		
cured by the MORTGAGE	hereinafter mentioned, and the cancellation of all the notes thereby se-		
A Control 9143 S. Cen	NGBLOOD AND CHRISTINE H. YOUNGBLOOD		
ire legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have acquired in, through or		
Contain mortgage hearing d	ate the 23 day of November 19 34 and		
and to the Recorder's Office of 200k	County, in the State of Illinois, in bookof records, on page		
as document No. 9279	7223/04039083 to by premises therein described, situated in the County of		
cook , State of Illinois, as	follows, to wit:		
¥	<i>y</i>		
LOT 27 AND 28 IN L.E. CRAND	ALLS OAK LAWN SUBDIVISION OF WEST 1/2 OF THE SOUTHWEST		
1/4	THE RESIDENCE THE COUNTY TO THE COUNTY THE TAIL THE		
OF THE WEST 8 ACRES OF THE	EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN		
SECTION 04 37 13 EAST OF TH	E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS		
PIN# 24 04 300 033 & 021	'\C		
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x#4190874 C	sit × Opposition		
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x#4190874 C	20,006		
egother with all the appuninances and privile	eges thereunto belonging or appertaining.		
801ber with all the appurturances and privile IN TESTEMONY WHEREOF, the sai	eges thereunto belonging or appertaining. d		
gather with all the appurturances and privile IN TESTIMONY WHEREOF, the said as consociations prevents to be signed by its	eges thereunto belonging or appertaining. d		
gather with all the appurturances and privile IN TESTIMONY WHEREOF, the sails consoi these presents to be signed by its	eges thereunto belonging or appertaining. d		
gather with all the appurturances and privile IN TESTIMONY WHEREOF, the sails consoi these presents to be signed by its	eges thereunto belonging or appertaining. d TRANSAMERICA FINANCIAL VICE President, and attested by its ASST ted, this 22 day of Nevember 19 95		
egoiber with all the appuninances and privile	eges thereunto belonging or appertaining. dTRANSAMERICA_FINANCIAL		
gather with all the appurturances and privile IN TESTIMONY WHEREOF, the sails consoi these presents to be signed by its	eges thereunto belonging or appertaining. dTRANSAMERICA_FINANCIAL VICEPresident, and attested by itsASST		
goible with all the appurenances and privile IN TESTIMONY WHEREOF, the sails a consolithese presents to be signed by its	eges thereunto belonging or appertaining. dTRANSAMERICA_FINANCIAL VICEPresident, and attested by itsASST ted, this22day ofNevember		
gether with all the appurenances and privile IN TESTIMONY WHEREOF, the sails consolithese presents to be signed by its executery, and its corporate seal to be hereto affin	eges thereunto belonging or appertaining. d TRANSAMERICA FINANCIAL VICE President, and attested by its ASST ted, this 22 day of Nevember 19 95 TRANSAMERICA FINANCIAL By Attest: HUDAK, 7601 S. Kostner, Chicaog, IL 60652		
gather with all the appure nances and privile IN TESTIMONY WHEREOF, the sail is consolithese presents to be signed by its accord, and its corporate scal to be hereto affin	eges thereunto belonging or appertaining. d TRANSAMERICA FINANCIAL VICE President, and attested by its ASST ted, this 22 day of Nevember 19 95 TRANSAMERICA FINANCIAL By Attest: Attest: Attest: ASST WENDY S. LORER		

UNOFFICIAL COPY

STATE OFILLINOIS COUNTY OF Will	} ss.		
I, <u>Sofia Martinez</u> in and for said County, in the State aforesaid	i, DO HEREBY CERTIFY that		_, a nesary public
personally known to me to be theVICE			
	a corporation, and	WENDY S. LORENTZEN	, personally
known to me to be theASST_ be the same persons whose names are subscri acknowledged that as suchVICE_ delivered the said instrument and caused the c the Board ofDIRECTORS_ of said corporation, for the uses as purposes the	bed to the foregoing instrument, President and Corporate seal of said corporation of said corporation, as their free berein set forth.	appeared before me this day in pe <u>ASST</u> Secretary to be affixed thereto, pursuant to e and voluntary act, and as the free	erson and severally they signed and authority given by and voluntary act
GIVEN under my hand and OFFICE SOFIA N NOTARY PUBLIC MY COMMISSION	AFFIX seal this AL SEAL MARTINEZ STATE OF ILLINOIS VEXI ² , (XCT, 20, 1999		19 <u>95</u>

Of Coof County Clert's Office RELEASE DEED By Corporation ADDRESS OF PROPERTY: Special Co