

APPLICATION NO. 111
DOCUMENT NO. 1509701-1
NOV 14 1988

VOLUME 145 PAGE 110
CERTIFICATE NO. 1475571
OWNER DENNIS SHEPPARD, ET UX.

95888994

CERTIFICATE
OF TITLE

Date Of First Registration

MARCH SIXTH (6th), 1926
TRANSFERRED FROM 1337791
CERTIFICATE NO.

SWANBOROUGH (IS)
COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

DENNIS SHEPPARD AND LORNAINE SHEPPARD
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the VILLAGE OF WOOD County of COOK and State of ILLINOIS

ARE the owners of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT TWO HUNDRED THIRTY (210)

In Arthur Dunas Harlem Avenue Addition, a Subdivision of North East Quarter (1) of Section 24, Township 37 North, Range 12, East of the Third Principal Meridian.

7227 W 113 St
WORTH, IL

23-24-214-005

DEPT-11 TORRENS \$23.50
T00017 TRAN 0145 12/21/95 11:15:00
49888 F1 *-95-888994
COOK COUNTY RECORDER



Norbert Ulaszek
4374 Archer
Chicago, IL

95888994

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

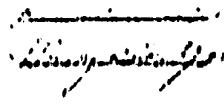
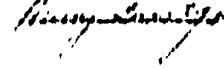
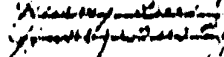
Witness My hand and Official Seal

AM 2 350

this FIFTH (5th) day of NOVEMBER A. D. 1988

UNOFFICIAL COPY

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
19747-86	Subject to General Taxes levied in the year 1986. Subject to building line as shown on Plat Document Number 341139. Restrictions in force for twenty (20) years from February 28, 1977, as to location, cost, character, kind, use, height, etc., of buildings erected on foregoing premises, as shown on Plat Document Number 341139. For particulars see Document.			
In Duplicate	Mortgage from Dennis Sheppard and Lorraine Sheppard to The Talmor Home Federal Savings and Loan Association of Illinois, of the United States of America, to secure their note in the sum of \$57,200.00, payable as therein stated. For particulars see Document.	Apr. 21, 1986	Apr. 22, 1986 9:52AM	
3509202	Mortgage Duplicate Certificate 711167 issued 11/15/86 on Mortgage 3509202.			

Property of Cook County Clerk's Office

95888994