

UNOFFICIAL COPY
SPECIAL WARRANTY DEED
 (Corporation to Corporation)
 (ILLINOIS)

95889420

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 17th day of December, 19 95, between TACO BELL, A CALIFORNIA CORPORATION NOW KNOWN AS TACO BELL CORP. A CALIFORNIA CORPORATION, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, party of the first part, and NATRON CORPORATION, A DELAWARE CORPORATION, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of (\$10.00)---TEN DOLLARS and other good and valuable considerations in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

DEPT-01 RECORDING \$29.00
 T60012 TRAN 8292 12/21/95 14157100
 #5540 # CG **95-889420
 COOK COUNTY RECORDER

Above Space for Recorder's Use Only

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: 1995 taxes and subsequent years, covenants and restrictions of record and easements of record.

Permanent Real Estate Number(s): 11-25-202-031-0000
 Address(es) of real estate: 2560 Western Avenue, Park Forest, IL, 60466

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.

TACO BELL, A CALIFORNIA CORPORATION NOW KNOWN AS TACO BELL CORP. A CALIFORNIA CORPORATION

BY: [Signature]
 ATTEST: [Signature]
 MAX PERAZICH
 VICE PRESIDENT
 Secretary

COOK COUNTY RECORDERS OFFICE
 2,305 dol's 00cts

① 151-09-57
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ALL-PURPOSE ACKNOWLEDGEMENT

State of California

County of Orange

On 15 December 1995, before me, B. LIBBY, Notary Public,
Date

Personally appeared MAX CRAIG, Vice President

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity(ies) and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER

INDIVIDUAL(S)

CORPORATE OFFICER(S) Vice President
TTTJND

PARTNER(S)

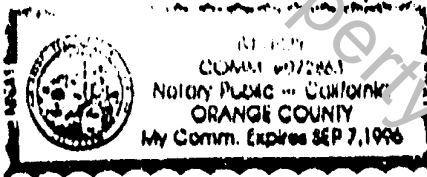
ATTORNEY-IN-FACT

TRUSTEE(S)

SUBSCRIBING WITNESS

GUARDIAN/CONSERVATOR

OTHER _____



Witness my hand and official seal

B. Libby
SIGNATURE OF NOTARY

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

TACO BELL CORP.,
a California corporation

ATTENTION NOTARY: although the information requested below is OPTIONAL, it could prevent the fraudulent attachment of this certificate to unauthorized documents

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document DEEDS

Number of Pages N/A Date of Document _____

Signor(s) other than named above N/A

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REAL ESTATE
TRANSFER TAX **5dol's00cts**

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EXHIBIT A

LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN NORWOOD CENTER SUBDIVISION BEING A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE E.J. AND E. RAILROAD RIGHT OF WAY, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 18062765, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID LOT 3; THENCE NORTH 00 DEGREES, 03 MINUTES, 15 SECONDS WEST ALONG THE EASTERLY LINE OF LOT 3, SAID EASTERLY LINE ALSO BEING THE WESTERLY LINE OF WESTERN AVENUE, 229.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES, 56 MINUTES, 45 SECONDS WEST, 140.00 FEET; THENCE NORTH 00 DEGREES, 03 MINUTES, 15 SECONDS WEST, 117.50 FEET; THENCE NORTH 89 DEGREES, 56 MINUTES, 45 SECONDS EAST 140.00 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 3; THENCE SOUTH 00 DEGREES, 03 MINUTES, 15 SECONDS EAST 117.50 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2560 WESTERN AVE
PARK FOREST, IL 60466

PERMANENT INDEX NUMBER: 31-25-202-031-0000.

BOX 333-CTI

MAIL TO:

MARY COUNTY REAL ESTATE MANAGEMENT CO.

30230 ORLANDO LAKE RD #240

FARMINGTON HILLS, MI 48334

ATTN: NATE SOLOWSKI

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with **BLACK PEN ONLY**
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property Index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

DEC 21 1990

PIN:

31 - 35 - 202 - 031 - 0000

NAME

M A N Y C O U N T Y R E A L E S T A T E

MAILING ADDRESS:

MANAGEMENT COMPANY LLC

STREET NUMBER STREET NAME = APT or UNIT

30230 ORCHARD LAKE ROAD #240

CITY

F A R M I N G T O N I L L S

STATE:

M I

ZIP:

48334 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

8560 WESTERN AVE

CITY

P A R K F O R E S T

STATE:

I L

ZIP:

60466 -

95889420

