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95889428

This instrument was prepared
by and upon recordation should
be returned to:
Citicorp North America, Inc.
2600 Michelson Drive, Suite 1200
Irvine, CA 92715
Attn: Taco Bell, O&T

DEPT-01 RECORDING \$29.00
T40012 TRAN 8292 12/21/95 14:59:00
45548 + CG *-95-889428
COOK COUNTY RECORDER

The space above is for recorders use only.

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE, dated as of Dec. 14, 1995, (the "Assignment") is made by TACO BELL CORP., a California corporation (the "Assignor") having as its address 17901 Von Karman, Irvine, CA 92714, in favor of CITICORP NORTH AMERICA, INC., as Investor Agent (the "Assignee") having as its address at 2600 Michelson Drive, Suite 1200, Irvine, CA 92715

RECITALS:

A. NATRON CORPORATION (the "Mortgagor") has executed and delivered to the Assignor that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of Dec. 14, 1995 (as amended or supplemented from time to time, the "Mortgage"), to secure payment of certain indebtedness owed or to be owing by the Mortgagor to the Assignor which Mortgage has been recorded as set forth on Schedule I hereto and grants a lien upon, inter alia, the real property and leaseholds described on Exhibit A hereto.

B. The Assignor desires to grant, bargain, sell, assign, and convey to the Assignee all of the Assignor's right, title and interest in, to, and under the Mortgage and the Note (as defined in the Mortgage) and other indebtedness secured thereby.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Assignor hereby transfers, sets over, delivers, assigns, grants, bargains, warrants, sells and conveys, and by these presents does transfer, set over, deliver, assign, grant, bargain, warrant, sell and convey to the Assignee and all of the Assignor's rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in, to, against and under the Mortgage and the Note and other indebtedness secured thereby.

BOX 333-CTI

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(W) Div 1 75-60-156

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29/10/95

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2025/01/28

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TO HAVE AND TO HOLD the Mortgage and the Note and other indebtedness secured thereby and all rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in connection therewith unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have executed and delivered this Assignment on the day and year first above written.

TACO BELL CORP.,
a California corporation

WITNESSES

Print Name:

WITNESSES

Print Name:

By: 

Name: Mac Craig
Title: Vice President

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11/11/11

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STATE OF Texas

COUNTY OF Dallas

I, Robert Coon, a Notary Public, do hereby certify that MAX CRANE, personally known to me to be the Vice President of TACO BELL CORP., a California corporation, and ~~_____~~ personally known to me to be the ~~_____~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing document, appeared before me this day in person and severally acknowledged that as such Vice President and ~~_____~~ they signed and delivered the said document as Vice President ~~_____~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

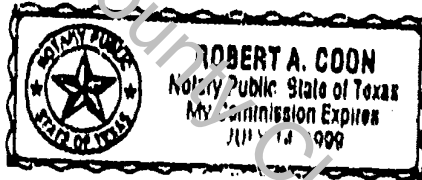
Given under my hand and notarial seal, this 19th day of December 1995



Notary Public

Robert A. Coon

Type or Print Name



My commission expires:
14 Jul 99

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2011-11-11

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Schedule I

That certain Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated Dec 14, 1995 and recorded as Instrument #

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 72 IN ROBERT BARTLETT'S HOMEWOOD ACRES, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT THE NORTH 330 FEET OF THE SOUTH 990 FEET OF THE WEST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1941 AS DOCUMENT NUMBER 12661958 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 18217 S. CRAWFORD, HOMEWOOD, ILLINOIS

INDEX NO: 28-35-302-017-0000

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