When recorded mail to:

75-73-67

95889432

CITICORP NORTH AMERICA, INC. 2600 Michelson, Suite 1200 Irvine, California 92715 Attn: Taco Bell, O&T

. DEPT-U1 RECORDING

. T40012 TRAN 8292 12/21/95 15:00:00

\$29.00

. \$5552 \$ CG #-95-889432

COOK COUNTY RECORDER

(Space above this line for Recorder's use)

ASSIGNMENT OF LEASEHOLD MORTGAGE

RECITALS:

- A. NATRON CORPORATION (the "Mortgagor") has executed and delivered to the Assignor that certain Leasehold Mortgage, Assignment of Leases and Rents, Security Agreement and Financing Statement dated as of Dec. 14 1992 (as amended or supplemented from time to time, the "Mortgage"), to secure payment of certain indebtedness owed or to be owing by the Mortgagor to the Assignor which Mortgage has been recorded as set forth on Schedule I hereto and grants a lien upon, inter alia, the real property and leaseholds described on Exhibit A hereto.
- B.. The Assignor desires to grant, bargain, sell, assign, and convey to the Assignee all of the Assignor's right, title and interest in, to, and under the Mortgage and the Note (as defined in the Mortgage) and other indebtedness secured thereby.

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, the Assignor hereby transfers, sets over, delivers, assigns, grants, bargains, warrants, sells and conveys, and by these presents does transfer, set over, deliver, assign, grant, bargain, warrant, sell and convey to the Assignee and all of the Assignor's rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in, to, against and under the Mortgage and the Note and other indebtedness secured thereby.

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BOX 333-CTI

95889432

Mark Mary

| 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

Property of Coot County Clerk's Office

UNOFFICIAL CC

TO HAVE AND TO HOLD the Mortgage and the Note and other indebtedness secured thereby and all rights, titles, interests, liens, privileges, claims, demands and equities existing and to exist in connection therewith unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have executed and delivered this Assignment on the day and year first above written.

> TACO BELL CORP., a California corporation

WITNESSES

Print Name:

WITNESSES

Print Name:

Dorth Or Coot County Clert's Office

Proberty of Cook County Clark's Office

STATE OF TELOS
COUNTY OF Dallas) ss.
certify that Man Vaia , personally known to me to be the of TACO BELL CORP., a California corporation, and , personally known to me to be the of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing document, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said document as and of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and hotarial seal, this Aday of
Excember, 1995.
ROBERT A. COON Notary Public State of Texas Aty Commission Expires JULY 14 1999 Notary Public
Print Name: Nonert A. Con
My commission expires:
14 Jul 1999

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Schedule I

Recording Information

That certain Leasehold Mortgage, Assignment of Leases and Repus, Security Agreement and Financing Statement dated Dec 14, 1995 and Droperty of County Clerk's Office recorded as Instrument # _

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Property of Cook County Clerk's Office

EXHIBIT A

Description of the Property and Lease

Being a Subdivision of part of the Southeast Quarter of Section 22, Township 35 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

All that part of the East Half of the Southeast Quarter of Section 22, Township 35 North, Range 13 East of the Third Principal Meridian lying North of a line which is 1427.50 feet North of and parallel to the North right-of-way line of the Michigan Central Railroad (except that part taken by the State of Illinois for Lincoln Highway (Route 30) and Governors Highway and also excepting therefrom the North 250 feet of the East 300 feet of said East Half of the Southeast Quarter all in Cook County, Illinois.

Common Address:

Taco Bell #4246

4167 W. 211th Street Matteson, IL 60443

Record Owner: Simon Property Group

That certain lease dated August 15, 1989 by and between Simon Property Group ("Lessor") and Taco Bell Corp. ("Lessee"), together will all addenda and amendments, if any, as assigned by that Assignment and Assumption of Lease Agreement and Consent dated 200.17,1795 by and between Lessor, Lessee and Natron Corporation ("Assignee").

INDER No. 31-22-401-019-0000

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