

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95889501

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

AMERICAN CHARTERED BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. NEUMAYER

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain , bearing date the 13TH day of AUGUST , 19 93 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page , as document No. 93833128 to the premise therein described, situated in the County of COOK , State of ILLINOIS , as follows, to wit:

LOT 2 IN HELLEN ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/4 OF NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1981, AS DOCUMENT NUMBER 25,930,606, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-114-026

Address(es) of premises: 260 HELLEN ROAD, PALATINE, ILLINOIS 60067

Witness and and sent this 1978 day of DECEMBER, 19 95

95889501

This instrument was prepared by American Chartered Bank

1199 E. Higgins Road Schaumburg, IL 60173

(NAME)

(ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

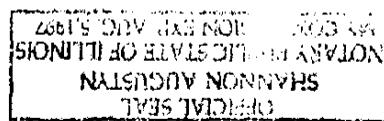
TO

ADDRESS OF PROPERTY:

BOX 333-CTI

MAIL TO: Robert Neumann
260 E. Hellion Rd.
Palatine, Ill. 60069

BANKFORUM, INC.



GIVEN Under my hand and _____, seal this 14th day of Dec, 1997
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
to authority given by the Board of CITY OF CHICAGO of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such _____ President and _____ Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
, a corporation, and _____, personally
personally known to me to be the _____ President of the BANC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES L. MILLIE
, a notary public

County of DuPage
STATE OF ILLINOIS
SS. {