JNOEFICIAL COPY

PREPARED BY: FIRST SECURITY MORIGAGE OAKBROOK, III

AND WHEN RECORDED MAIL TO:

AMERUS MORTGAGE, INC. 1516-35TH STREET #200 W. DES MOINES, IA 50266

95889655

DEPT-01 RECORDING

123,50

T#0001 TRAN 1431 12/21/95 14:01:00

4444 4 JM *-95-889655

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE-Corporation Assignment of Heal Setate Mortgage

FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to Amerija Mortgage, inc. 200678062 all the rights, title and interest of undersigned in and to that cortain fleel Estate Mortgage duted. November 27, 1995

executed by Rose Kurland, an unmarried woman

to First Security Morigace

a corporation organized under the laws of the state of Illinois. and whose principal place of business is 1010 Jorie Boulevard, Suite 324, Oak Brook, Illinois

at Document No. and recorded in Book/Volume No.

County Records, the state of illinels Cook

described hereinatter as follows:

See Attached

95889654 Commonly known as: 930 Hinman #503, Evanston, Illinois 60202

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF W111

11-27-95 Ôn Before me. (Date of fixecution)

the undersigned, a Notary Public in and for said County and ITS;

State, personally appeared?/ known to me to be the Chikicine Macine Cours

known to me to be SECRETARY TREASURE of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges seld instrument to

be the free act and deed of said corporation. Notary Public 1

My Commission Expires

đγ:

ITS:

WITNESS:

OFFICIAL SFA

MOTARY PUBLIC MY COMMISSION EXPIRES:02/01/99

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LEGAL DESCRIPTION

Loan Number 200678062

PARCEL 1: UNIT 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 930 HINMAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22561828, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-4. AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY Coop County Clerk's Office ATTACHED THERETO, D. COOK COUNTY, ILLINOIS.

11-19-220-022-1015

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