UNOFFICIAL COPY

95889780

DEPT-01 RECORDING

T#0011 TRAN 9539 12/21/95 14:38:00

#5944 # RV #~95~889780

COOK COUNTY RECORDER

STATE OF ILLINOIS COUNTY OF LAKE

ASSIGNMENT

FOR VALUE RECEIVED, Provident Mortgage Corporation, has this day transferred, sold, assigned, conveyed and set over to

STANDARD FINANCIAL MORTGAGE CORPORATION

5100 FOREST AVENUE, DOWNERS GROVE, ILLINOIS 60515

as Assignee, its successors, representatives and assigns, all its right, title and interest in and to a certain deed to secure a debt executed by EDWIN J. MARTELL, SINGLE NEVER MARRIED

to Provident Mortgage Corporation dated, and recorded as Document Number 95-795740 in the office of the Clerk of the Superior Court of Cook County, Illinois and secured by the Mortgage band lien(s) therein expressed, on the following described lot, or parcal of land, situated in the County of Cook, State of Illinois, to-vit:

> SEE LEGAL DESCRIPTION ATTACHED TO THIS ASSIGNMENT PERMANENT INDEX NUMBER: 17-04-218-043-1092

The Assignor herein specifically transfers, sells, conveys, and assigns, to the above Assignee, its successors, representatives and assigns, the aforesaid Security Deed, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

The Assignor herein has this day sold and assigned to the Assignee herein the Note secured by the Deed To Secure Debt and this transfer is made to secure the Assignee, it's successors, representatives and assigns, in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set to orate seal this 10TH day of NOVEMBER, 19 95 corporate seal this .

Signed, sealed and delivered

in the prasence

Withess

My Commission Expires,

My Commission Expires:

Prepared by and return to:

PROVIDENT MORTGAGE CORPORATION 1512 ARTAIUS PARKWAY, SUITE 101 LIBERTYVILLE, ILLINOIS 60048

UNOFFICIAL COPY

建筑经验

Property of Cook County Clerk's Office

95689780

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT 14 D IN THE 1339 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: SUB LOT 5 IN ASSESSORS DIVISION OF LOT 8 IN BRONSON'S ADDITION TO UNICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN;

PARCEL 2: THE NCRIH 25 FEET OF THE WEST 139.29 FEET (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC ALLEY AND ALSO EXCEPT THE 2 FEET LYING NORTH OF AND ADJUINING SAID ALLEY DEDICATED TO KATHERINE P. ISHAM) OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH EAST 1/4 OF SUCTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3: SUB LOT 6 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4: THAT PART OF THE NORTH 25.00 FEET OF LOT 7 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSPIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST LINE AND ITS NORTHERLY EXTENSION OF THE PUBLIC ALLEY LEDICATED BY DOCUMENT NUMBER 132784 RECORDED MAY 2, 1877 NOW VACATED AND LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CLICAGO AFORESAID, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY SAID DOCUMENT 132784, ALL IN COOK COUNTY, ILLINOIS;

PARCEL 5: THAT PART OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.00 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25383595, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-218-043-1092

Property of Cook County Clark's Office