

95889083

WARRANTY DEED
Corporation to Individual

DEPT-01 RECORDING (to file) \$23.50

T#0009 TRAN 0237 12/21/95 10:05:00

95106 RH 95-889083

COOK COUNTY RECORDER

THE GRANTOR, Thrush Gap, Inc., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND

WARRANTS to Barry F. and Ursula A. Irwin, husband and wife, as joint tenants with rights of survivorship, of 40 East 9th Street #1014, Chicago, Illinois 60605

95-0922

23 SW

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 11 IN ATRIUM HOMES SUBDIVISION DEARBORN PARK TOWNHOMES, BEING A RESUBDIVISION OF BLOCK 8 (EXCEPT THE SOUTH 216.0 FEET THEREOF) IN DEARBORN PARK NUMER 2 BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE ATRIUM HOMES TOWNHOMES RECORDED SEPTEMBER 15, 1995 AS DOCUMENT 95822383 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

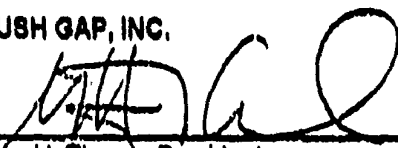
Permanent Real Estate Index Number: Part 17-21-211-088

95889083

Address of Real Estate: 1407 South Federal Street, Chicago, Illinois 60605

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested by its Secretary, this 15th day of December, 1995.

THRUSH GAP, INC.


George H. Thrush, President

Attest:


Richard H. Lillie, Jr., Secretary

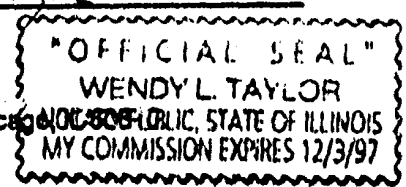
UNOFFICIAL COPY

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George H. Thrush, personally known to me to be the President of Thrush Gap, Inc., an Illinois corporation; and Richard H. Lillo, Jr., personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of December, 1995.

Commission expires December 3, 1997 Wendy L. Taylor
Notary Public



This instrument was prepared by Wendy Taylor, 357 West Chicago Avenue, Chicago, IL 60606

Mall to:
Edward Grossman
2938 E. 91st St.
Chicago, IL 60617

Send Subsequent Tax Bills To:
Barry F. Irwin
1407 S. Federal
Chicago, IL 60605

95589053

Notarized at
[Faint notary text and stamps]

Cook County Clerk's Office