

① all no abstract

UNOFFICIAL COPY

95889328

DEPT-01 RECORDING 923.00
 T90012 TRAN 8284 12/21/95 12:14:00
 05465 CG #95-889328
 COOK COUNTY RECORDER

Property of Cook County Office
 _____ (Space Above This Line For Recording Data) _____ *2300*

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-0414746

MAIL TO:

GREGORY L. Smith
 113 S. MARION ST.
 OAK PARK, IL 60362
 7574424/45051921K

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
 1113 AUGUSTA OAK PARK, IL 60302 Pin No. 16-06-314-007

LOTS 12 AND 13 IN BLOCK 1 IN MILLER'S SUBDIVISION OF THE NORTH 4.85 CHAINS OF THE SOUTH 18.5 CHAINS OF THE WEST 11 CHAINS AND THE WEST 1/2 (EXCEPT THE SOUTH 18.5 CHAINS) ALL OF THE SOUTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEPHEN M. GRYZLO AND ESTELLA M. ALONSO, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of JULY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92511830, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

95889328

BOX 333-CTI

UNOFFICIAL COPY

Loan No. 010414746

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 4TH day of DECEMBER, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Novicki* Vice President
HELEN N. NOVICKI

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4TH day of DECEMBER A.D. 1995.

This instrument was prepared by:

P. CAUSWELL

Sandra A. Causwell
Notary Public



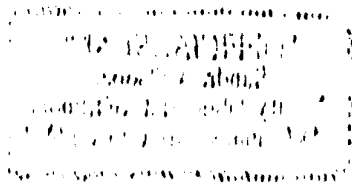
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

NAME STEPHEN GRYZLO
ADDRESS 1113 AUGUSTA
CITY, STATE, ZIP OAK PARK, IL 60302
LOAN REPAYED 10/31/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11/10/2018