

# UNOFFICIAL COPY

95889374

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

DEPT-01 RECORDING \$15.00  
T00012 TRAN 8283 12/21/95 12:02:00  
#5451 # CG \*-95-889374  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt of which is hereby acknowledged, the undersigned, **DESIGN INSTALLATION SYSTEMS, INC.**, of the City of Morton Grove, County of Cook, and State of Illinois, does hereby acknowledge satisfaction or release of the claim for lien against **TRAVELERS INSURANCE COMPANY, WINDY POINT L.L.C., GENERAL ELECTRIC CAPITAL CORPORATION, and F C & S MANAGEMENT COMPANY** of the City of Chicago, County of Cook, and State of Illinois, in the amount of \$32,050.00 on the following described property in the County of Cook, State of Illinois, to-wit:

LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION OF BLOCK 52, ORIGINAL TOWN AND WHARFING PRIVILEGES ACCORDING TO THE MAP THEREOF RECORDED MAY 10, 1878 IN BOOK 13 OF PLATS, AT PAGE 90, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, EXCEPT THAT PART LYING WEST OF THE WESTERLY LINE OF THE PROPERTY CONVEYED BY DEED RECORDED AUGUST 2, 1913, AS DOCUMENT 5237569 (SAID LINE ALSO BEING THE WESTERLY FACE OF THE DOCK OR WHARF ON THE EAST BANK OF THE CHICAGO RIVER AS SHOWN ON SURVEY MADE BY THE CITY OF CHICAGO BUREAU OF SURVEYS DATED JUNE 18, 1913) IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS ALL THAT TRACT OF LAND BOUNDED ON THE EAST BY WACKER DRIVE, ON THE SOUTH BY MADISON STREET, ON THE WEST BY THE CHICAGO RIVER AND ON THE NORTH BY WASHINGTON STREET, IN THE CITY OF CHICAGO IN COOK COUNTY, ILLINOIS.

Commonly known as: 20 N. Wacker, Chicago, Illinois  
Permanent Index No.: 17-09-452-001

which claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Document No. 95134485.

IN WITNESS WHEREOF, the undersigned has signed this 19<sup>th</sup> day of October, 1995.

**DESIGN INSTALLATION SYSTEMS, INC.**

By:   
**MICHAEL A. TRACY, President**

**BOX 333-CTI**

75-17-724 (Madison) D1 94051050-002  
Civic Opera

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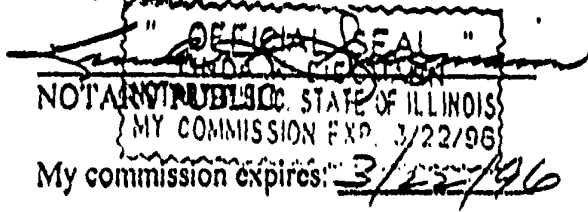
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STATE OF ILLINOIS     )  
                                  ) ss.  
COUNTY OF COOK     )

This Affiant, **MICHAEL A. TRACY**, being first duly sworn on oath, deposes and says that he is the President of **DESIGN INSTALLATIONS SYSTEMS, INC.**; that he has read the foregoing **SATISFACTION OR RELEASE OF MECHANIC'S LIEN** and knows the contents thereof, and that all the statements therein contained are true and correct.

  
**MICHAEL A. TRACY**

SUBSCRIBED AND SWORN to before me  
this 14th day of October, 1995.

  
"OFFICIAL SEAL"  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXP. 3/22/96  
My commission expires: 3/22/96

*Mail to:*  
DOCUMENT PREPARED BY:

**SHAWN K. HANKINS**  
**KIRK, EHLERS, HANKINS & BROOKS**  
7646 W. 159th Street  
Orland Park, Illinois 60462  
(708) 429-1580

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