

# UNOFFICIAL COPY

Prepared By:

ELIZABETH CARSTENS  
600 NORTH COURT-SUITE 110  
PALATINE, ILLINOIS 60067

95890766

95890766

DEFT-01 RECORDING \$23.50  
14609 TRAN 0249 12/22/95 12:24:00  
34024 RH # -95 -890766  
COOK COUNTY RECORDER

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.  
600 NORTH COURT-SUITE 110  
PALATINE  
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FLEET MORTGAGE CORP.**  
11200 WEST PARKLAND AVENUE  
MILWAUKEE, WISCONSIN 53224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 19, 1995**  
executed by **ALMA F. PRIDE, UNMARRIED PERSON**

to **CARLTON MORTGAGE SERVICES, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **600 NORTH COURT-SUITE 110**  
**PALATINE, ILLINOIS 60067**

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and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **3056 ELAINE COURT-UNIT 202B, FLOSSMOOR, ILLINOIS 60422**  
**22-K3**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

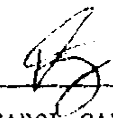
CARLTON MORTGAGE SERVICES, INC.

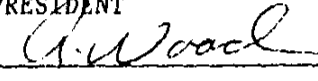
On DECEMBER 19, 1995 before \_\_\_\_\_  
(Date of Execution)


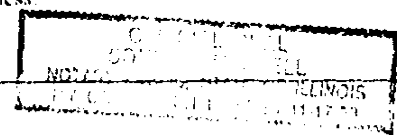
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

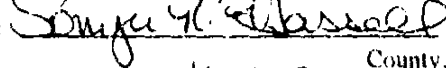
**CAROL GARDNER**  
known to me to be the **PRESIDENT**

and **AL WOOD**  
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:   
By: **CAROL GARDNER**  
Its: **PRESIDENT**

  
By: **AL WOOD**  
Its: **VICE PRESIDENT**

Witness:   
Witness: 

Notary Public   
County,

My Commission Expires 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Handwritten initials*

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# UNOFFICIAL COPY

DPS 049

99206856

31-12-100-062

Property of Cook County Clerk

UNIT 22-~~2~~ IN THE BAYTHORNE TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

A PART, OR PARTS, OF LOT 3 TO 12 BOTH INCLUSIVE AND PART OF LOT 13, IN BAYTHORNE, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF FLOSSMOOR, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 11, 1978 AND KNOWN AS TRUST NUMBER 53757 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88,462,135, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED FROM TIME TO TIME).

RIDER - LEGAL DESCRIPTION

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