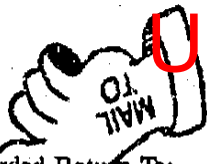


UNOFFICIAL COPY



When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

95891687

578506J
95063327

95891686

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Data ID No: 870
Loan No: 08525497
Borrower: SLAVKO MIHAJLOVIC
Permanent Index Number: 0824321048

Date: December 20, 1995

Owner and Holder of Security Instrument ("Holder"):
AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS, DEPT-11 TURKENS \$23.50
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251
T#0013 TRAN 0249 12/22/95 12:35:00
#0292 CT *-95-891687
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: December 20, 1995
Original Amount: \$ 148,500.00
Borrower: SLAVKO MIHAJLOVIC AND BRANISLAVA MIHAJLOVIC, HIS WIFE
Lender: AMERICAN UNITED MORTGAGE COMPANY
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____ 95891686
in Book _____, Page _____ 95891686
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 151 (EXCEPT THE EAST 10 FEET THEREOF) LOT 152 AND THE EAST 5 FEET OF LOT 153 IN
GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION
24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
PROPERTY ADDRESS: 7738 WEST OAKTON, NILES, ILLINOIS 60714

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described
therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest
in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

23 50
1/16

95891686

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UMCBHKKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

CLERK COUNTY RECORDER

OFFICIAL SEAL
KRISTINE KING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/12/96

My commission expires: 11/12/96

Notary Public in and for

GIVEN UNDER MY HAND AND SEAL OF OFFICE (M) 20th day of DECEMBER 1995

BEFORE ME, the undersigned a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER THE ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN UNITED MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

By: CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

AMERICAN UNITED MORTGAGE COMPANY
BY ACCURBANCO MORTGAGE CORPORATION THE ATTORNEY IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

95891687