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95891719

RELEASE DEED

MAIL TO:

MC KAREN CHAPPELL  
CHICAGO TITLE & TRUST COMPANY  
715 W MADISON STREET  
FOREST PARK, IL 60130

DEPT-01 RECORDING \$27.00  
T#0012 TRAN 8299 12/22/95 08:31:00  
#3653 DT \*-95-891719  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Home Servicing of America  
Department 7440  
P.O. Box 60020  
City of Industry, California 91716-0020  
7576868 / 95050712 K  
CAROLYN R EVANS  
Loan Number: 1248894

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto VICTORIA S. DEANCHING, A SPINSTER AND JAIME S. DEANCHING AND MINERVA T. DEANCHING, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30th day of AUGUST, A.D. 1990 and recorded in the Recorder's Office in the State of Illinois, as Document No. 90424532, and a certain Assignment of Rents bearing the date 30th day of AUGUST, A.D. 1990, and recorded in the Recorder's Office in the State of Illinois as Document No. 90424532, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEKEOF.

PTN: 16-18-109-022-1013

Commonly Known As: 621 S MAPLE AVENUE, #206, OAK PARK, IL 60304

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 7 day of November A.D. 1995.

Mail To:

Victoria S. Deanching  
621 S. Maple #206  
Oak Park, IL. 60304

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

Emma Granillo  
Assistant Secretary

Rafaela Karikitan  
Assistant Secretary

95891719

BOX 333-CTI

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Property of Cook County Clerk's Office

10-12-2012

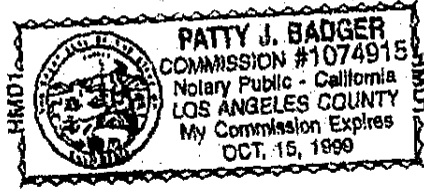
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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On November 7, 1995 before me, Patty J. Badger, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger  
Patty J. Badger



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Department 7440  
P.O. Box 60020  
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UNIT NUMBER 206, IN THE COLONIAL MANOR NORTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 5 IN W. J. WILSON'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 40 ACRES THEREOF) IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE WEST 1/2 OF THE SOUTH WEST 1/4 THEREOF) (EXCEPT THE NORTH 5 INCHES OF THE WEST 36 FEET OF LOT 5) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24968245, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 821 SOUTH MAPLE AVENUE, UNIT 206, OAK PARK, IL. 60304

FTN: 16-18-109-022-1013

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