

# UNOFFICIAL COPY

95891784

. DEPT-01 RECORDING \$23.00  
 . T#0012 TRAN 8300 12/22/95 09:05:00  
 . #5721 # DT \*-95-891784  
 . COOK COUNTY RECORDER

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
 WITH THE RECORDER OF DEEDS OR THE REGISTRARS OF TITLES IN  
 WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED

23<sup>00</sup>  
m

KNOW ALL NEW BY THESE PRESENTS,

9524 3231  
 7580 915 344

THAT THE VILLAGE OF PHOENIX, ILLINOIS, a municipal corporation, of the County  
 of Cook, State of Illinois for and in consideration of one dollar, in hand paid, and for other good  
 and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise,  
 release, convey and quit claim

unto Marcella Carraway and his wife Lauri Carraway

their heirs, legal representatives and assigns, all the right title, interest, claim of demand  
 whatsoever it may have acquired in, through, or by a certain mortgage, bearing the date of  
 January 8, 1991, and recorded in the Recorder's Office of Cook County, Illinois as Document  
 Number 04087081, to the premises therein described, situated in the County of COOK,  
 State of Illinois, as follows, to-wit:

Lots 55 and 56 in Block 4 in McMahon's Addition to Harvey, being a Subdivision of Lot 7  
 of Ravensfoot's Subdivision of Lots 2, 3, 4, 5, 6, 7 and 15 of School Trustees' Subdivision  
 of Section 18, Town 36 North, Range 14, East of the Third Principal Meridian (except that  
 part beginning in the North line of said Lot 7 at a point 378 feet East of the North West  
 corner thereof, thence East along said North line 106 feet thence South 163 3/10 feet,  
 thence West 106 feet, thence North 163 3/10 feet to the place of beginning) in aforesaid  
 Section 10, Town 36 North, Range 14, East of the Third Principal Meridian.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number 29-16-130-028

Address of premises: 16357 6th Avenue, Phoenix, Illinois 60426

### BOX 333-CTI

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WITNESS my hand and seal this 1st day of December, 1995.

  
TERRY R. WELLS  
President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, DO HEREBY CERTIFY that TERRY R. WELLS, President of the Village of Phoenix, Illinois and authorized representative for this municipality, in his official capacity and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, in his official capacity, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal, this 4th day of December, 1995.

  
JOHNNIE M. LANE  
Village Clerk

This instrument was prepared by: **WILLIAM E. ELSTON, JR.**  
1525 East 53rd Street  
Chicago, Illinois 60615

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MAIL TO: **Marcella and Laura Carraway**  
15357 8th Avenue  
Phoenix, Illinois 60428

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