

UNOFFICIAL COPY

WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)

11/2/95

MAIL TO:

ANDY MAGGIO

7824 W. BELMONT

CHICAGO, IL 60646

NAME & ADDRESS OF TAXPAYER:

MICHAEL C. BARTJEN

8905 KNIGHT #105

DES PLAINES, IL 60016

95891193

DEPT-01 RECORDING 125.50
T0010 TRAN 3620 12/22/95 15:37:00
1743 CJ *-95-891193
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR(S) AUGUSTYN STROJNY AND MARIA SZELIGA K/N/A MARIA STROJNY
of the VILLAGE of DES PLAINES County of COOK State of ILLINOIS
for and in consideration of \$10.00 TEN AND NO/100 DOLLARS
and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to MICHAEL C. BARTJEN

(GRANTEES' ADDRESS) 3901 N. LARAMIE
of the CITY of CHICAGO County of COOK State of ILLINOIS
all interest in the following described real estate situated in the County of COOK, in the State of Illinois,
to wit:

AS PER ATTACHED LEGAL DESCRIPTION

not subject to transfer tax.
Janet...
City of Des Plaines 12-7-95

NOTE: If additional space is required for legal - attach on separate
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 09-14-308-016-1364

Property Address: 8905 KNIGHT #105, DES PLAINES, ILLINOIS 60016

Dated this

20

day of

OCTOBER

1995

(Seal)

(Seal)

(Seal)

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

95891193

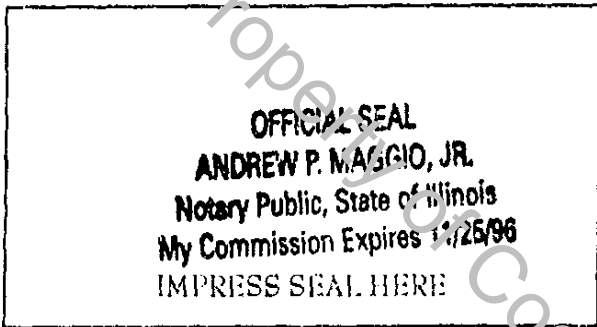
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STATE OF ILLINOIS } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Angela Susan Stovring & Maria Stovring AKA MARIA SUZ 2/15 personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the instrument as _____ free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.*

Given under my hand and notarial seal, this 20th day of OCT, 1995.

My commission expires on 11/25, 1996. _____ Notary Public



_____ COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:
C. Rucini
5711 N. Milwaukee
Chicago

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

TO _____ FROM _____
WARRANTY DEED
ILLINOIS STATUTORY

06110356

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ITEM 1:

UNIT F-105 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979 AS DOCUMENT NUMBER 3133750.

ITEM 2:

AN UNDIVIDED .1489 % INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF SOUTHWEST QUARTER (1/4) OF SAID SECTION 14; THENCE SOUTH 89° 57' 00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 02° 11' 00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02° 11' 00" WEST 329.35 FEET; THENCE SOUTH 87° 49' 00" EAST, 230.00 FEET; THENCE NORTH 02° 11' 00" EAST 65.0 FEET; THENCE SOUTH 87° 49' 00" EAST, 148.0 FEET; THENCE NORTH 02° 11' 00" EAST 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89° 57' 00" WEST ALONG SAID PARALLEL LINE 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE NORTH 02° 35' 00" EAST ALONG SAID WEST LINE 76.95 FEET; THENCE NORTH 87° 49' 00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14 AFORESAID) AND THAT PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, AND PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) THENCE SOUTH 89° 57' 00" EAST, PARALLEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, 306.00 FEET; THENCE SOUTH 02° 11' 00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87° 49' 00" EAST, 230.0 FEET; THENCE NORTH 02° 11' 00" EAST 65.0 FEET; THENCE SOUTH 87° 49' 00" EAST 148.0 FEET; THENCE SOUTH 02° 11' 00" WEST, 230.0 FEET TO A POINT ON A LINE DRAWN 618.0 FEET NORTH, MEASURED A RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02° 11' 00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AN PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89° 40' 00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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