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Dec-14-95 15:55 FRANKS & ROCHESTER FROM

312-553-1779

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(TUE) 12. 12' 95 13:20/ST. 13:20/NO. 3560957946 P 1

95892824

LIMITED POWER OF ATTORNEY

STACY A. SACHEN  
RESIDING AT 2000 North Lincoln Park West, #915, Chicago, IL  
ILLINOIS, HEREBY APPOINT NANCY L. FRANKS, 188 W. Randolph, Chicago, IL  
RESIDING AT 188 West Randolph, Chicago, IL 60601  
ILLINOIS, AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME  
(IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO  
EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF  
Cook, STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

SEE EXHIBIT "A" ATTACHED HERETO

P 23 SU  
20  
m

AND COMMONLY KNOWN AS: 1335 West Altgeld, Unit 2A, Chicago, IL

P.I.N. 1-1-24-331-0-14-105

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0374 12/22/95 14:27:00

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND  
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, COUNTY RECORDER  
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE  
AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE  
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF CHASE  
MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING  
CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS  
OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL December 31, 1995  
UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: December 16, 1995

Stacy A. Sachen  
(SIGNATURE OF PRINCIPAL)

STACY A. SACHEN  
(PRINTED OR TYPED NAME)

STATE OF Illinois

COUNTY OF Cook

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF December

[Signature]  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

9/7/99



This Doc. prepared  
by Nancy L. Franks, 188 W. Randolph, Chicago, IL  
MAIL TO: [Signature]

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# UNOFFICIAL COPY

PARCEL 1: "UNIT NO. '2'A" IN PIANO FACTORY LOFT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 121 FEET OF LOT 8 IN COUNTY CLERKS DIVISION OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #88478800, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P 2A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY OF ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88478800.

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