

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
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#9309 JW \*-95-892299  
COOK COUNTY RECORDER

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**DAMEN FEDERAL BANK FOR SAVINGS**  
f/k/a DAMEN SAVINGS AND LOAN ASSOC.

Loan No.: DR 20330-9.4

23<sup>50</sup>

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **UTTAM S. PATEL & SAVITABEN U. PATEL, HIS WIFE & SURESH PATEL & SUSHILA PATEL, HIS WIFE & SHASHIKANTH PATEL & SHANTABEN PATEL, HIS WIFE**

of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **21st** day of **May**, A.D. 1990, and recorded in the Recorder's Office of **COOK** County, in the State of ILLINOIS, in book n/a of records on page n/a, as Document Number **90246228**, and a certain Assignment of Rents dated the n/a day of n/a, 19, and recorded in the Recorder's Office of n/a County, in the State of ILLINOIS, in book n/a of records, on page n/a, as Document Number n/a, to the premises therein described, as follows, to-wit:

Lot 11 in Peter Bartzen's Subdivision of the North 2 Acres (except the East 1/4 of the South 20 feet thereof) of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

4954 North Oakley, Chicago, IL 60625  
Permanent Index #14-07-311-006

**ATTORNEY'S NATIONAL  
TITLE NETWORK, INC**

2215000

situated in the City of Chicago County of Cook, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

(OVER)

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 21st day of November A.D., 1995 President, and attested by its

ATTEST:

*Faustina M. Davis*  
Secretary

By *Mary Beth Stull*  
President

95892299

STATE OF ILLINOIS  
COUNTY OF COOK

i. Laura Gordon

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BETH STULL

personally known to me to be the

President of **DAMEN FEDERAL BANK FOR SAVINGS**  
f/k/a DAMEN SAVINGS AND LOAN ASSOC.

a corporation, and JANINE M. PORONSKY

personally known to me to be the

Secretary

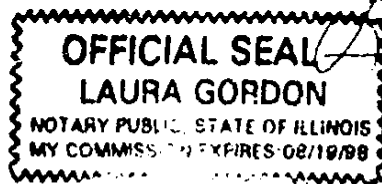
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of NOVEMBER

A.D. 1995

THIS INSTRUMENT WAS PREPARED BY:

Faustina M. Davis  
DAMEN FEDERAL BANK FOR SAVINGS  
5100 SOUTH DAMEN AVE.  
CHICAGO, IL 60609



*Laura Gordon*  
Notary Public

MAIL TO:

Mr. Joel Hymen  
750 W. Lake Cook Rd. #495  
Buffalo Grove, IL 60089

