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LOAN NUMBER: 305053-1

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ILLINOIS

DEPT-01 RECORDING \$23.50
 T#0014 TRAN 0362 12/22/95 12:02:00
 #9319 + JW *-95-892309
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY LINDA S ROSE AS MORTGAGOR(S) AND RECORDED ON MAY 20, 1993, IN BOOK PAGE DOCUMENT NO. 93-381704 IN THE OFFICE OF THE RECORDS OF THE DEEDS OF COOK COUNTY, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY:

LOT 117 IN F.H. BARTLET'S GRAND FARMS UNIT "E", A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/4 OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, PIN NUMBER: 12-29-402-019

234

IN WITNESS WHEREOF,, JANIE J. DANIEL, THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 11-16-95.

SIGNET MORTGAGE CORPORATION

BY: Janie J. Daniel
 JANIE J. DANIEL
 ASST. VICE PRESIDENT

COMMONWEALTH OF VIRGINIA
 COUNTY OF CHESTERFIELD

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY 11-16-95, BY JANIE J. DANIEL, ASSISTANT VICE PRESIDENT OF SIGNET MORTGAGE CORPORATION, EXECUTING THE RELEASE ON BEHALF OF THE CORPORATION.

Chandra Smith
 CHANDRA SMITH

MY COMMISSION EXPIRES: 3/31/99

DOCUMENT PREPARED BY:

SIGNET MORTGAGE CORPORATION
 P.O. BOX 27403
 RICHMOND, VA 23261
 ATTN: CHANDRA SMITH



ATTORNEY'S NATIONAL
 TITLE NETWORK, INC.

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