

# UNOFFICIAL COPY

Release of Mortgage by Corporation

8458-54916

SPACE BELOW FOR RECORDER'S USE

95892362

. DEPT-01 RECORDING \$25.00  
 . T#0012 TRAN 8306 12/22/95 11:30:00  
 . #6013 + DT \*-95-892362  
 . COOK COUNTY RECORDER

Property of

25<sup>00</sup>

# 95-060716 F2 05

## Know all Men by these Presents,

THAT the **COMMUNITY INVESTMENT CORPORATION**  
 a corporation existing under the laws of the County of **COOK** and the State of **ILLINOIS**,  
 for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and  
 valuable considerations, the receipt hereof is hereby confessed, do hereby **REMISE, CONVEY, RELEASE** and  
**QUIT-CLAIM** unto **FIRST BANK OF OAK PARK** as Trustee under Trust Agreement dated  
**July 24, 1989** and known as Trust Number **13167**

of the County of **Cook**, State of Illinois, all the right, title, interest, claim or demand whatsoever  
 it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the **first** day of  
**April** A.D. 19 **93** and recorded in the Recorder's Office of **Cook** County,  
 in the State of Illinois, on the **10** day of **May** A.D. 19 **93** in Book **93350425** of Records,  
 on page **1** as Document No. **93350425**, to the premises therein described, situated in the  
 County of **Cook** and State of Illinois, as follows, to wit:

95892362

SEE ATTACHED EXHIBIT "A"

**BOX 333-CTI**

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IN TESTIMONY WHEREOF, The said COMMUNITY INVESTMENT CORPORATION  
has hereunto caused its corporate seal to be affixed, and these presents to be signed by John Pritscher  
its President, and attested by Sherry L Shannon, its Asst Secretary  
this 5th day of December, A.D., 19 95

COMMUNITY INVESTMENT CORPORATION

BY: JP John Pritscher

TITLE: President

ATTEST: Sherry L. Shannon

TITLE: Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK SS

I, Sonya Kirby, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Pritscher  
personally known to me to be the President of COMMUNITY INVESTMENT CORPORATION  
an Illinois corporation, and Sherry L Shannon, personally known to me to be  
the Assistant Secretary of said corporation, and personally known to me to be the same  
person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Asst Secretary, they signed and delivered the said  
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the  
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 5th day of December, 19 95



Sonya A. Kirby  
NOTARY PUBLIC

95892362

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

MAIL TO: CAROL BATELLI

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
222 South Riverside Plaza, Chicago, IL 60606

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EXHIBIT "A"

## PARCEL 1:

THE SOUTH 33.33 FEET OF THE NORTH 200 FEET AND THE SOUTH 48.90 FEET OF THE NORTH 248.9 FEET OF LOT 1 IN BLOCK 1 IN JOHN JOHNSTON, JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 930 NORTH AUSTIN, OAK PARK, ILLINOIS 60302  
PROPERTY TAX INDEX NUMBER: 16-05-320-027; 16-05-320-029 VOLUME: 138

## PARCEL 2:

LOTS 71 AND 72 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 138-442 S. LOMBARD & 128-132 MADISON, OAK PARK IL 60302  
PROPERTY TAX INDEX NUMBER: 16-09-321-020 VOLUME: 142

## PARCEL 3:

THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4 IN J.W. ALLEN'S RESUBDIVISION OF LOTS 50, 51 & 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 222 WASHINGTON, OAK PARK, ILLINOIS 60302  
PROPERTY TAX INDEX NUMBER: 16-08-314-021 & 022 & 023 VOLUME: 142

## PARCEL 4:

LOT 12 IN BLOCK 1 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 1100 NORTH AUSTIN/4-6 THOMAS, OAK PARK IL 60302  
PROPERTY TAX INDEX NUMBER: 16-05-307-034 VOLUME: 138

## PARCEL 5:

LOTS 1 AND 2 IN BLOCK 3 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 101-105 HARRISON & 905-911 S. LYMAN, OAK PARK, IL 60302  
PROPERTY TAX INDEX NUMBER: 16-17-305-006 VOLUME: 143

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