

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

FROM: THOMAS XX & JUDY XX SCHINDLER  
(Mortgagor)

95893552

TO: MORTGAGE RESOURCES GROUP, INC.  
7544 W. NORTH AVE.  
ELMWOOD PARK, IL 60635

(Mortgagee)

Debt: \$161,500.00

DEPT-01 RECORDING 23.50  
T#0011 TRAN 9546 12/26/95 10:13:00  
#6038 + RV #-95-893552  
COOK COUNTY RECORDER

2350

ASSIGNED TO: Integra Mortgage Company  
116 Allegheny Center Mall  
Pittsburgh, Pennsylvania 15212-5356

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgagee above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00 ) DOLLARS lawful money of the United States of America, in hand paid by Integra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Integra Mortgage Company its successors and assigns, the above-stated mortgage, together with all the rights, remedies, incidents and appurtenances thereunto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of, in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Integra Mortgage Company its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its seal \_\_\_\_\_, and the same to be duly attested by its President, this 8th day of Dec., 19 95

ATTEST:

MORTGAGE RESOURCES GROUP, INC.  
(Name of Corporation)

Kathy DeCosta

By: \_\_\_\_\_

Title: \_\_\_\_\_

COUNTY OF Cook

ATTORNEYS' TITLE GUARANTEE FUND, INC. 307  
95893552

On this 8th day of Dec., 19 95 before me, the undersigned officer, personally appeared

Jeffrey Magee who acknowledged himself to be the President of

Mortgage Resource Group, Inc. corporation, and that he, being authorized to do so, executed the foregoing instrument

for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

" OFFICIAL SEAL "  
CONSTANCE HASEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/10/96

Constance Hasek  
Title of Officer

### CERTIFICATE OF RESIDENCE

I hereby certify that the premises residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 5356

Rose Kelly

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Legal description: Lots 42 and 43 in Block 6 in  
Merchant's Madison Street  
Addition in the Northeast 1/4 of  
Section 18, Township 39 North,  
Range 13, East of the Third  
Principal Meridian in Cook  
Co. Illinois

Pin# 16-18-218-004  
710 S. Wesley, Oak Park  
60304

95893552