UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 80588

THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 60966

95893559

DEP

DEPT-81 RECORDING

T#0011 TRAN 9546 12/26/95 10:14:00

76045 1 RV 4-95-893559

COOK COUNTY RECORDER

90

ASSIGNMENT OF MORTGAGE BOX 260

230

This Assignment of Moitgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and MORTGAGE SQUARE INC. of ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set cive unto Assignee, the Mortgage dated December 15th, 1995 recorded in the office of the Recorder of Deedt in Cook County, Illinois, as document No. 95893558 for the property legally directibed as follows:

Lot 121 in Fullerton Central Manor, being a Subdivision in the East 1/2 of the Southeast 1/4 of Section 29, Township 40 North, Range 13, East of the Third Principal Meridian, as per Plat recorded April 26, 1929 as Document Number 10352966, in Cook County, Illinois.

ATTORNEYS' TITLE SCAHANIY FUND, IN

958935**59**

PIN 13-29-423-039

Which has the address of:

2504 N. Parkside Ave., Chicago

(city)

II. 60639

(state and 2rp)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignoe.

UNOFFICIAL COPY

| cal | IN WITNESS WHEREOF, the under used this Assignment to be executed this | | named mortgag | ee under said lay of Decen | Mortgage, has 4BF2, . 19 95 |
|----------|--|----------------|--|-------------------------------|--------------------------------|
| | | OddCordg | | 10 | a.1 |
| 15.9 | | BY: _ | Clusto | Mu President | Rabili |
| ATTI | Bobbloce Verslowskip Societary | 1 | , | | |
| · STA | ATE OF ILLINOIS |) SS | | | |
| Cau | inty of COOK |) | | | |
| MORTO | President and President Act of Said Presiden | ROBBIE LASKOWS | SKA I delivered said , for the use | ed CHRISOP Assignment of | , Secretary, of |
| 95893559 | | | C/O/A | | |