RECORDATION REQUESTED BY: OFFICIAL COPY

First American Bank 201 South State Street Hampshire, IL 60140

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95893668

| WHEN | RE | COF | nFn | MAIL | TO: |
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| 44 LIEL | , uc | CUT | IUCU | MAIL | 10: |

Royald Bocmer 826 Locksley Ma. Sprenowood IL 10108 Marc K. Schwertz & Assoc. Buffalo Grovo Town Corner 314 N. McHenry Roed, Suite D Buffalu Grove, IL 60089

DEPT-UI RECORDING

\$23.50

. T40011 TRAN 9546 12/26/95 10:35:00

. #6162 # RV #-95-893668

COOK COUNTY RECORDER

SEND TAX NOTICES TO:

Ronald A. Roomer
718 Hackberry Court 4
Bartlett, IL 60103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| LOT 36 IN WALNUT HILLS UNIT NO. 2, BEING A SUBDIVIS NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDI | ICH CP PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 AN, IN COCK COUNTY, ILLINOIS. |
|--|---|
| together with all the appurtenances and privileges therounto belonging or Permanent Real Estate Index Number(s): 06-27-107-017-0000 Address(es) of premises: 718 Hackberry Court, Bartlett, IL 60103 | America de la constanta de la |
| Witness Our hand(s) and seed(s), this 13th day of November | or 10 95 |
| By: Anne L. Conro (MA) Attenti | (SEAL) (SEAL) (SEAL) |
| Danna L. Stuehler | Loan Operations Officer |
| This instrument was prepared by Mark Baresel, First American Bank 201 5 | S. State Stront, Hampshire, IL 60140. |
| | M.Christianson |
| STATE OF ILLINOIS | |
| COUNTY OF Kane | |
| | me, the undersigned Notary Public, personally appeared |
| Anne L. Conro | nd Danna L. Stuehler |
| and known to me to be the Asst. Vice President | and Loan Operations Officer |
| act and deed of the said Lender, duly authorized by the Lender through mentioned, and on oath stated that they are authorized to execute this said | Instrument and acknowledged said instrument to be the free and voluntary igh its board of directors or otherwise, for the uses and purposes therein it instrument and that the soal affixed is the comparate sest of said Lander. |
| | |
| By 1 Jardyn K. Christianan | Residing at MARILYN L CHRISTIANSON |

UNOFFICIAL COPY

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Property of Coot County Clerk's Office