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95893824

Recording requested by / Return to:
Pelle Management Corporation (90370)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
TRAN 3632 12/26/95 10:16:00
#1847 # CJ *--95-893824
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Pool: 00290095CD Inv #: 1662300583
HH LN#: 5325253 WF LN#: 8260929

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,
a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91950-6696
Said mortgage is recorded in the State of IL, County of Cook
on 07/11/94 as Instrument/series/file: 94598085
Original Mortgagor--: James T. Custer, Sharon K. Schwemmer
Original Mortgagee--: AMERICAN UNITED MORTGAGE

(Assignor)

(Assignee)

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*** SEE ATTACHED ADDENDUM ***

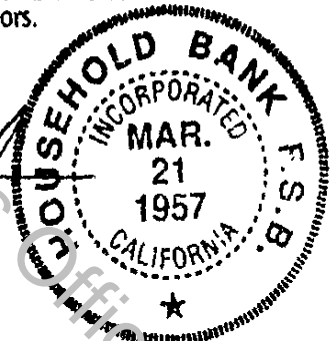
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: Suzie Garza
Suzie Garza
Vice President

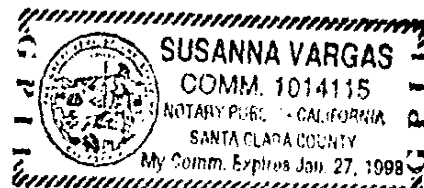
Attest: Inge Knoespel
Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara



On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

Susanna Vargas
Notary: Susanna Vargas



2550
25/96

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

RECORDED

Loan #: 5325253 (12-031)

Tax ID #: 06-07-405-047

Date of mortgage: 06/24/94

Property Address: 1122 Goldspring, Elgin, IL 60120

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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LOAN NUMBER: 5325253
ST-CO CODE: 12-031

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EXHIBIT "A"

THAT PART OF LOT 23 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989, AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 88 DEGREES 05 MINUTES 31 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 54.74 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 7.43 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 74 DEGREES 49 MINUTES 37 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 23, 26 FEET; THENCE SOUTH 14 DEGREES 38 MINUTES 57 SECONDS WEST, 105.27 FEET TO THE SOUTHERLY LINE OF SAID LOT 23; THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 23, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 230.00 FEET, AN ARC DISTANCE OF 26.04 FEET; THENCE NORTH 14 DEGREES 38 MINUTES 57 SECONDS EAST, 107.21 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-07-405-047

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