

UNOFFICIAL COPY

95893922

RECORDING REQUESTER BY:
STANDARD TRUST DEED SERVICE COMPANY
P.O. BOX 5070
CONCORD, CA 94524-8070
(510) 603-1000

AND WHEN RECORDED MAIL TO:
GMAC MORTGAGE CORPORATION
C/O STANDARD TRUST DEED SERVICE CO.
2600 STANWELL DR., #200
CONCORD, CA. 94520

1ST LOAN #: 324930
2ND LOAN #: 0302539390
INVESTOR #: 713510420
P O O L #:

DEPT-01 RECORDING \$23.50
T#0010 TRAN 3661 12/26/95 12:17:00
#1959 # CJ *-95-893922
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO FIRST CALIFORNIA MORTGAGE CO. a corporation organized and existing under the laws of the State of Nevada, and duly authorized to transact business in the States of Alabama, Florida, Georgia, Maryland, Mississippi, North Carolina, and South Carolina, does hereby grant, sell, assign, transfer and set over, unto GMAC MORTGAGE CORPORATION OF PA., A PENNSYLVANIA CORPORATION having an office located at 3451 HAMMOND AVENUE WATERLOO, IOWA 50702 all of its rights, title and interest in and to that certain Mortgage dated 06/02/1994 in principal sum of \$37,000.00 and executed by JORGE TREJO AND IRENE TREJO, HUSBAND AND WIFE recorded on the 17th day of June, 1994 in Official Records Book, Page, Instrument Number 94-534487, in the County Recorder's office of COOK County, State of Illinois describing land therein as:

Legal description attached hereto and made a part hereof.
Tax ID Number: 08-08-108-024-1251

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, all rights accrued or to accrue under said Mortgage / Deed of Trust.
DATED: June 15, 1995

MORTGAGE SERVICE AMERICA CO. AS SUCCESSOR BY MERGER TO
FIRST CALIFORNIA MORTGAGE CO.

By: 
J. WILLIAMSON
ASST. VICE PRESIDENT

STATE OF CALIFORNIA
CONTRA COSTA County ss:

On this 15th day of June, 1995 before me, NANCY MUDGE personally appeared, J. WILLIAMSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Signature 
NANCY MUDGE
NOTARY PUBLIC


NANCY MUDGE
Comm #1017587
NOTARY PUBLIC CALIFORNIA
CONTRA COSTA COUNTY
Comm Expires Oct 17 1997

23.50

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Property of Cook County Clerk's Office

22-676956

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First Loan Number : 324930
Second Loan Number: 0302539390

LEGAL DESCRIPTION

UNIT NUMBER 2408-2 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 25385416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2408 EAST ALFONQUIN ROAD UNIT# 2, ROLLING MEADOWS, ILLINOIS 60008

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95893992

2020/07/25

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