

95100778

**UNOFFICIAL COPY**

95893939

RECORDING REQUESTED BY:  
Security Pacific Financial services Inc.  
10089 Willow Creek Rd.  
San Diego, CA 92131

WHEN RECORDED MAIL TO:  
SMS Real Estate Information  
925 N. Plum Grove Rd  
Schaumburg, IL 60173

DEPT-01 RECORDING \$23.00  
T40010 TRAN 3663 12/26/95 14:35:00  
41979 \* CJ \* -95-893939  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

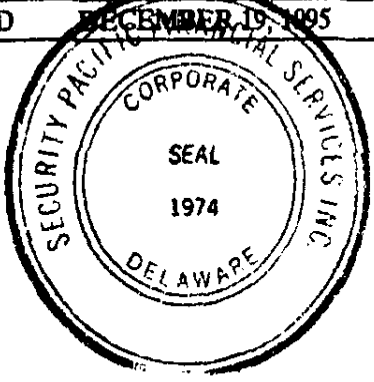
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**RELEASE DEED**

SECURITY PACIFIC FINANCIAL SERVICES INC.  
Assignee of a Trust Deed from CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST TRUST COMPANY OF CHICAGO  
executed by EUGENE HARRINGTON AND NARCISE HARRINGTON  
dated January 4, 1981, and filed on February 20, 1981  
As Document No. 25781017, Book N/A, Page N/A  
with the County Recorder of COOK County, State of ILLINOIS  
in the amount of \$ 312.00 hereby remises, releases, conveys and quit - claims of the same.

**SEE LEGAL DESCRIPTION ON REVERSE SIDE**

DATED DECEMBER 19, 1995 SECURITY PACIFIC FINANCIAL SERVICES INC.  
P/O/A for CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO (DOC#LR2765366)



*[Signature]*  
MICHAEL F. HOLLAND  
ASSISTANT VICE PRESIDENT

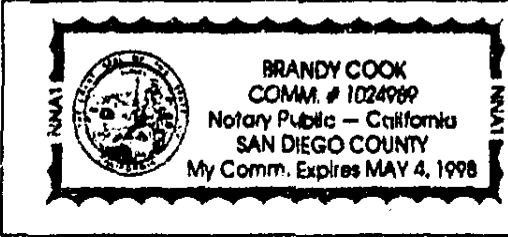
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA ) SS.

On 12/19/95 before me, Brandy Cook personally appeared Michael F. Holland, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal

WITNESS MY HAND AND OFFICIAL SEAL.

*[Signature]*  
Signature  
Notary Public in and for said County and State.



Drafted by:  
NIKKI NICOLULIS  
Security Pacific Financial Services Inc.  
10089 Willow Creek Rd.  
San Diego, CA 92131

T. 23.00  
P. 20.00  
13.00

Box 14

95893939

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16-02-322-003

**LEGAL DESCRIPTION:**

LOTS 44, 45 AND 46 IN BLOCK 3 IN T.J. DIVEN'S SUBDIVISION OF THE SOUTHEAST  
'3/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**P.I.N.** 16-02-322-003

**D/A:** 951 N. Ridgeway Ave. Chgo., Ill. 60651

Property of Cook County Clerk's Office

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