

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

95893185

Loan No. 00099059-53

DEPT-01 RECORDING \$23.50  
T40014 TRAN 0393 12/26/95 13:26:00  
49576 JW \*95-893185  
COOK COUNTY RECORDER

Commonly known as:

301 SOUTH MAPLEWOOD AVENUE  
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE *238*

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/18/95 executed by  
**ORBELIN MENDOZA-SAMANO, AN UNMARRIED WOMAN**  
**MARIA MOLINA, AN UNMARRIED WOMAN**

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of IL on real estate legally described as follows:

LOTS 72 & 73 IN RAND SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4  
OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND NORTH 1/2 OF THE SOUTH  
WEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

P.T.N. #19-12-222-013-0000 + 19-12-222-014

**AMERICAN NATIONAL  
TITLE NETWORK**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/18/95

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

Witness:

*Robert Hardman*  
ROBERT HARDMAN

On 12/18/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

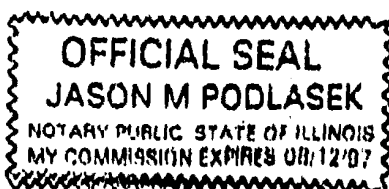
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

*Jason M. Podlasek*  
JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997



(Official Seal)

95893185

UNOFFICIAL COPY



Property of Cook County Clerk's Office

95893185

[Faint, illegible text or stamp at the bottom center of the page]