

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

95893189

Loan No. 00098848-53

known as:
3450 NORTH KILDARE
CHICAGO, IL 60641

DEPT-01 RECORDING \$23.50
T#0014 TRAN Q393 12/26/95 13:27:00
#9580 # JW *-95-893189
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/12/95 executed by SALVADOR GUTIERREZ, MARRIED TO MARIA GUADALUPE GUTIERRE JOSE L. RIVERA, AN UNMARRIED MAN

(to) PRIMERA MORTGAGE COMPANY OF ILLINOIS and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154 and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, State of IL on real estate legally described as follows:

LOT 4 IN BLOCK 4 IN MILWAUKEE AVENUE LAND ASSOCIATION SUBDIVISION NO. 1, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWESTS 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. # 13-22-410-023

AMERICAN TITLE NETWORK

95893189

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/12/95

Witness:

STATE OF ILLINOIS

On 12/12/95

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness:

ROBERT HARDMAN

)ss.

COUNTY OF DUPAGE

before me, the undersigned, a Notary Public in and for the said County and State,

ROBERT HARDMAN

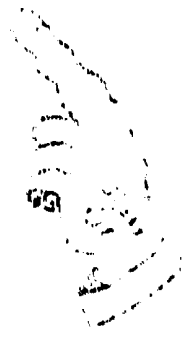
JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997



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