

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 669 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

95893193

Loan No. 00098915-53

Commonly known as:

7719 SOUTH RIDGELAND AVENUE
CHICAGO, IL 60619

DEPT-01 RECORDING \$23.50
T40014 TRAN 0393 12/26/95 13:28:00
9584 & JW *-95-893193
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
TERRI M. BRYANT-JACKSON, MARRIED TO KENNETH JACKSON,

12/18/95 executed by

23

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD, SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of IL on real estate legally described as follows:

THE NORTH 30 FEET OF THE SOUTH 120 FEET OF THE WEST 1/2 OF THE NORTH
1/2 OF BLOCK 21, IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING,
A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #20-25-319-007

95893193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/18/95

Witness:

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 12/18/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

Witness:

ROBERT HARDMAN

)ss.

Jason M. Podlasek

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997.



(Official Seal)

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RECEIVED
MAY 11 1993
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Property of Cook County Clerk's Office

95693193

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