JNOFFICIAL COPY

Prepared By:		UI	NO F
•	Adail Mai		
When Recorded I			
WESTAMERI			
1 S. 660 1	MIDWEST	ROAD	
1 S. 660 1 OAKBROOK ATTM: 10	FERRACE	. IL.	60181
0 أكسر : ATT) 0	YCE GRU	DZIEN	
12			
Loan No. 000	98915-5	3	
$/\sim$			
120 P			
Commonly know	n as:		
A			
77 77 9 SOUTI	RIDGE	LAND A	VENUE
CHICAGO.IL	60619		

95893194

DEPT-01 RECORDING

\$23.50

T00014 TRAN 0393 12/26/95 13:28:00

49585 4 J以 ※一タ5~893194

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHATES MORTGAGE GROUP. INC.

7909 PARKLANE RUAD. COLUMBIA. SC 29223 all the rights, title and interest of unconsigned in and to that certain Real Estate Mortgage dated TERRI M. BRYANT-JACKSON. MARRIED TO KENNETH JACKSON.

12/18/9 Executed by

CERMAN OF ILLINOIS CERMAN RD. SUITE 301, WESTCHESTER, IL 60154 to PRIMERA MORTGAGE and whose address is 10526 and recorded in Book/Volume No. COOK on real estate legally described as follows: County Records, State of ILL NOIS THE NORTH 30 FEET OF THE SOUTH 2D FEET OF THE WEST 1/2 OF THE 1/2 OF BLOCK 21. IN JAMES STINSON 3 SUBDIVISION OF EAST GRAND C A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25. TOWNSHIP 38 N RANGE 14. EAST OF THE THIRD PRINCIP/L MERIDIAN. IN COOK COUNTY. WEST 1/2 OF THE NORTH N OF EAST GRAND CROSSING. 25. TOWNSHIP 38 NORTH. EAST OF THE -25-319-007

95893194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/18/95

Witness:

SECRETARY

Witness:

PRESIDENT

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 12/18/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

My C

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporatio seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act, and deed

of said corporation.

OFFICIAL SEAL JASON M PODLASEK

NOTARY PUBLIC, STATE OF ILLINOIS \$ MY COMMISSION EXPIRES 01/12/97

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

(Official Scal)

UNOFFICIAL COPY

Property of Cook County Clark's Office

A. C. B. B. Cart

95893194