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LASM2 LOAN # 00048814 POOL/COMMY.# PREPARED BY: JOANNA CAMBLIN (713) 964-7175

RETURN TO:

BANK UNITED OF TEXAS FSB

P.O. BOX 2327

95893348 HOUSTON, TEXAS 77252-9831

ATTN: INVESTOR CERTIFICATION

DEPT-01 RECURDING 700001 TRAN 1469 12/26/95 08:53700 44916 5 RC *-95-893348

ジャークルーのクススイス

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, a corporation organized referred to as and existing under the laws of THE UNITED STATES ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money de the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORIGAGE CORPORATION 243 THORNALL STREET, EDISON, NJ 00837

hereinafter referred to as ASSIONEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its accessors and assigns all that certain INDENTURE OF MORTGAGE bearing date of JULY 31, 1995

BRONISLAW BRUNO FIDERMAK AND JANNA FIDERMAK,

HUSBAND AND WIFE AND JACEK BRONISLAW FIDERMAN AND HUSBAND AND hereinafter referred to as MORTGAGOR, WIFE RENATA JOZEFA FIDERMAK

HOME FINANCIAL BANCGROUP INC. to said

, to secure the sum of \$ **161,759.00

covering premises

6229 KEDVALE AVENUE, CHICAGO, ILLINOIS 60529 situate

and recorded on 8-3-95COOK

County, ILLINOIS in the Official Records in BOOK

of Mortgages, PAGE

, DOCUMENT # 95-512408

*** SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT "A"

1069173 (9410101

FLECTRONIC LASER FORMS, INC. 1 (800) 327-0545

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Wher wf, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

BANK UNITED OF TEXAS FSB

REBECCA LUEDECKA

ASST VICE PRESIDENT Dat

Rv:

MARIANNE MEYER

SISTANT SECRETARY DA

STATE OF

TEXAS

SS

COUNTY OF

HARRIS

Be It Remembered That On This the undersigned authority, personally appeared

31ST

day of JULY, 1995

before me,

who is the

ASST VICE PRESIDENT and ASSISTANT SECRETARY of ESECCA LUEDECKE MARIANNE MEYER

MARIANNE MEYER
BANK UNITED OF TEXAS

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s) he acknowledged that (s) he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the coluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

1088173 (8410)01

Page 2 of 2

Notary Public



REGINA R. PRICE
Notary Public, State of Texas
My Commission Expires
JULY 29, 1997

4100032K



STREET ADDRESS: 6229 S. KL LE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-15-428-010-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 3 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH RAST 1/4 OF Cook County Clerk's Office SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

92593.348

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Property of Cook County Clerk's Office

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