

# UNOFFICIAL COPY

After Recording Mail To:

COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 75000  
DETROIT, MI 48275

Drafted By:

AMY SCHORNAK  
COMERICA MORTGAGE CORPORATION  
MC-7110  
PO BOX 75000  
DETROIT, MI 48275

DEPT-01 RECORDING 123.50  
T:0001 TRAN 1490 12/26/95 09:31:00  
4961 + RC \*-95-893388  
COOK COUNTY RECORDER

**95893388**

2396109  
MICHAEL CLARK  
10/10/95

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL G. CLARK AND LAURIE A. FIELD, HUSBAND AND WIFE

to SEARS MORTGAGE CORPORATION and thereafter assigned to COMERICA MORTGAGE CORPORATION dated 08/06/91, calling for the original principal sum of ONE HUNDRED FIFTY ONE THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars ( \$ 151,200.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and of Instrument # 91400852, of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

TAX PARCEL ID: 11-19-326-016

THE EAST 14 FEET OF LOT 8 AND LOT 9 (EXCEPT THE EAST 7 FEET THEREOF) IN JENNIE M. WHEELER'S SUBDIVISION OF LOTS 1, 2, 3, 4, 10, 19, 20 AND 21 IN BLOCK 4 IN KEENEY AND BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 7 OF PLATS, PAGE 94, IN COOK COUNTY, ILLINOIS.  
PIN: 11-19-326-016

Property Address: 1125 OAKTON ST  
EVANSTON, IL 60202

**95893388**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has herunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of December, 1995.

COMERICA MORTGAGE CORPORATION

By Elizabeth A. Morton  
ELIZABETH A. MORTON  
Its VICE PRESIDENT

By Carolyn J. King  
CAROLYN J. KING  
Its VICE PRESIDENT

Corporate Seal

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Power of Attorney: Federal Home Loan Mortgage  
Book: 92 Page: 106242 Date: 02/20/92

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of MICHIGAN )  
County of OAKLAND COUNTY )

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of December 19 95, personally appeared ELIZABETH A. MORTON and CAROLYN J. KING, VICE PRESIDENT and VICE PRESIDENT respectively, of

COMERICA MORTGAGE CORPORATION  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 04/13/00

*Peter W. Millar*  
\_\_\_\_\_  
Notary Public  
PETER W. MILLAR  
OAKLAND COUNTY

95893388

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Property of Cook County Clerk's Office

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