

# UNOFFICIAL COPY

95890866

GLENVIEW STATE BANK

ATTN:

800 WAUKEGAN RD

GLENVIEW, IL 60025

708-729-1900 (Lender)

75605003 95036224

- DEPT-01 RECORDING \$25.00
- T#0012 TRAM 8339 12/26/95 11:39:00
- #6833 # JM \*-95-894866
- COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR				BORROWER		
NAME GLENVIEW STATE BANK A/T/U/T/A DATED JAN. 02. 1992 A/K/A #4004				NAME GLENVIEW STATE BANK A/T/U/T/A DATED JAN. 02. 1992 A/K/A #4004		
ADDRESS  8100 FOSTER LANE, #409 NILES IL 60648				ADDRESS  8100 FOSTER LANE, #409 NILES IL 60648		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.7500%	\$ 40,000.00				3002916

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 16th day of March 1992, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 92187078 and in Book XXX of records, on Page XXX, as Document No. , to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-14-201-052-1031

Address(es) of Premises: 8100 FOSTER LANE, #409, NILES IL 60648

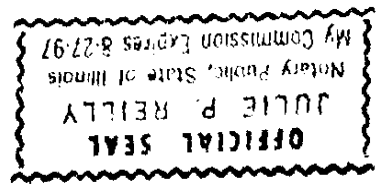
# BOX 333-CTI

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\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

SCHEDULE A



Commission expires:

Notary Public  
*Julie P. Reilly*

Given under my hand and seal this *22nd* day of *September*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

hereto, pursuant to authority given by the Board of

Secretary, they signed and delivered the said instrument and caused the corporation to be affixed

before me this day in person and severally acknowledged that as such

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared

and personally known to me to be the

Secretary of said corporation, and

corporation,

personally known to me to be the

President of

CERTIFY THAT

the undersigned

STATE OF

COUNTY OF

ss

This instrument was prepared by and after recording return to:

By: *Shirley K. Standards*  
MORTGAGEE: GLENVIEW STATE BANK  
Attest: *Shirley K. Standards*  
Its: *Shirley K. Standards*  
Its: *Shirley K. Standards*

[Seal]

Witness its hand and seal, this *22nd* day of *September* *1995*

99506856

Property of Cook County

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007560500 D1

STREET ADDRESS: 8100 FOSTER LANE

UNIT 409

CITY: NILES

COUNTY: COOK

TAX NUMBER: 09-14-201-052-1031

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 'C'-409, IN WASHINGTON COURTE CONDOMINIUM-THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN WASHINGTON COURTE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25645643, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR WASHINGTON COURTE RECORDED AS DOCUMENT NUMBER 24637308, AS AMENDED FROM TIME TO TIME

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