\$23.00

Marita Ryland Front LINOFFICIAL COPY 95894934 LIMITED POWER OF ATTORNEY DEFT-01 RECORDING T#0012 TRAN 8343 12/26/95 13:15:00 75811885,950617065M145 \$6904 + JM *-95-894934 COOK COUNTY RECORDER KNOWN ALL MEN BY THESE PRESENTS that VICTOR WANTED hgs/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint White Ob Diole A true and lawful ATIVRNEY for molus and in minelour name(s), place, and stend to transact all business, and notes, trust deeds, morigages assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows: LEGAL DESCRIPTION: SCEATION

all as offsciuntly in all respects as we could do personally giving and granting unto said ATTORNHYS full power and authority to do and perform all and every act and thing whitso ver, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNIY shall lawfully do or cause to be done by virtue thereof.

Dated this COUNTY OF COOK

The undersigned, A Notary Rublic in and for said County, in the State aforesaid, DO HEREBY CERTIFY une Victor Dyning & burga bloken historializables & personally known to mo to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Notary Public

Given under my hand and official seal, this

My commission expires:

THIS INSTRUMENT PREPARED BY:

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 1227 PFINGSTEN ROAD

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-33-114-013-0000

LEGAL DESCRIPTION:

LOT 33 IN PAM ANNE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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