

# UNOFFICIAL COPY

95894936

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

PREPARED AND  
RECORDATION REQUESTED BY:  
First National  
Bank of Northbrook  
c/o CCS *Admission*  
101 West Stephenson Street  
Freeport, IL 61032

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8343 12/26/95 13:15:00  
#6906 JM \*-95-894936  
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SAME

7881851/1500 *12/26/95*

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Name & Address) Victor and Marina Dynkin, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 8th day of September, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page(s), as document No. 89432497 to the premises therein described as follows, situated in the County of Cook, State of Illinois. To wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-33-114-013-0000

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Sr. Vice President, and attested by its Vice President, this 8th day of December 1995.

ATTEST: *James Barker*  
James Barker

BY: *Scott Jarson*  
Scott Jarson

Sr. Vice President

Vice President

BOX 333-CTI

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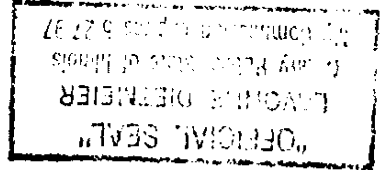
This instrument has not effect to whom the bill in to be recorded with information from is required to be recorded with this instrument.

Lot 33 in Pam Anne Estate unit number 2, being a subdivision of part of the west 1/2 of the northwest 1/4 of section 33, township 42 north, range 12 east of the third principal meridian, in Cook County, Illinois.

## LEGAL DESCRIPTION RELEASE OF MORTGAGE

9866768556

*[Signature]*  
Notary Public



GIVEN under my hand and notarial seal this 8th day of December 1995.

I, the undersigned notary, in and for said County in the State of Illinois, do HEREBY CERTIFY, That James Barker, Sr. Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Scott Larson personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Vice President they signed and delivered the said instrument of writing as Sr. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
) SS.  
) COUNTY OF STEPHENSON )