

UNOFFICIAL COPY

95894946

Prepared By

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

FIRST AMERICAN MORTGAGE
1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8343 12/26/95 13:17:00
#6916 JIM *-95-894946
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950214867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 15, 1995
executed by TADEUSZ SMETANA AND
BARBARA SMETANA HUSBAND AND WIFE
to FIRST AMERICAN MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 3915 WEST 55TH STREET, CHICAGO, ILLINOIS 60632

95063839
9573853
95894945
y309ke

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On DECEMBER 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

INEZ SPIKES
known to me to be the UNDERWRITER
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Dupage County,

By: INEZ Spikes
Its: Underwriter

By:
Its:

Witness:

BOX 333-CTI
"OFFICIAL SEAL"
GONUL KAZMI
Notary Public, State of Illinois
My Commission Expires 4/4/98

Gonul Kazmi

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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19-14-100-017-0000
19-14-100-018-0000

Property of Cook County Clerk's Office

LOTS 7 AND 8 IN BLOCK 4 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 EXCEPT THE EAST 50 FEET
(THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION