

UNOFFICIAL COPY

95894966

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00098977-53

DEPT-01 RECORDING \$23.00
T#0012 TRAN 8344 12/26/95 13:22:00
#6939 JIM *-95-894966
COOK COUNTY RECORDER

Commonly known as:

5249 SOUTH SAWYER AVENUE
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/13/95 executed by

GUADALUPE VILLASENOR, A SINGLE WOMAN
MARIBEL VILLASENOR, A SINGLE WOMAN
MIGUEL VILLASENOR, A SINGLE MAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____ page(s) _____, as Document No. 95894965

COOK County Records, State of IL on real estate legally described as follows:

LOT 20 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND LOT 21 (EXCEPT THE SOUTH 6 1/4 FEET THEREOF) IN BLOCK 12 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #19-11-412-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/13/95

Witness:

STATE OF ILLINOIS

On 12/13/95
personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Witness:

ROBERT HARDMAN

COUNTY OF DUPAGE

)ss.

before me, the undersigned, a Notary Public in and for the said County and State,

ROBERT HARDMAN

Jason M. Podlasek

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

95894966

BOX 333-CTI

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