

# UNOFFICIAL COPY

95894967

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 8344 12/26/95 13:22:00  
#6940 ÷ JM \*-95-894967  
COOK COUNTY RECORDER

Loan No. 00098977-53

Commonly known as:

5249 SOUTH SAWYER AVENUE  
CHICAGO, IL 60632

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

12/13/95 executed by

GUADALUPE VILLASENOR, A SINGLE WOMAN  
MARIBEL VILLASENOR, A SINGLE WOMAN  
MIGUEL VILLASENOR, A SINGLE MAN

to PRIMERA MORTGAGE COMPANY OF ILLINOIS

and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154

and recorded in Book/Volume No.

page(s)

as Document No.

95894965

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

LOT 20 (EXCEPT THE NORTH 12 1/2 FEET THEREOF) AND LOT 21 (EXCEPT THE  
SOUTH 6 1/4 FEET THEREOF) IN BLOCK 12 IN WATERMAN'S ADDITION TO MOKRELL  
PARK AND ELSDON, BEING A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2  
OF THE SOUTH EAST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #19-11-412-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/13/95

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Witness: RETA F. KERRICK, ASST. VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

)ss.

On 12/13/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND ASST. VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

JASON M. PODLASEK

Notary Public for the state of ILLINOIS

My commission expires: AUGUST 12, 1997

BOX 333-CTI

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