

UNOFFICIAL COPY

ILLINOIS



95895628

This instrument, made this 27TH day of SEPTEMBER 1995, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1995-3
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

DEPT-01 RECORDING 023.50
T00003 TRAN 0166 12/26/95 1610100
06555 + SIK # -95-895628
COOK COUNTY RECORDER

of the State of CALIFORNIA, in the County of ORANGE, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 23 IN J.E. MERRISON'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 73 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRISON'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 16737 BUTTERFIELD DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60477

TAX I.D. # 28-26-106-031, VOL. 33

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4526, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans Affairs

By 
RONALD H. ROGALA

(SUA)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

September 27, 1995



UNOFFICIAL COPY

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF
CALIFORNIA N.A. AS TRUSTEE FOR
VENDEE MORTGAGE TRUST 1995-3

When recorded, mail to:

KROPIK, PAFEGA & SHAW
ATTORNEYS AT LAW
180 South La Salle Street
Chicago, Illinois 60606
312/236-6406

PLEASE SEND ALL FUTURE TAX BILLS TO:

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box #136, Chicago, Illinois 60680.

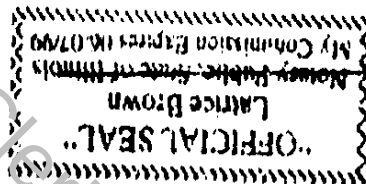
COUNTRYWIDE FUNDING CORPORATION
ACQUISITIONS DEPARTMENT SV 103
400 COUNTRYWIDE WAY
SIMI VALLEY, CA 93065

Attorney.

CITY OF COUNTRY CLUB HILLS
EXHIBIT
REAL ESTATE TRANSFER TAX

*Note: Print, typewrite, or stamp names of persons executing this instrument, and also name of notary public immediately
underneath such signatures.

COOK COUNTY, ILLINOIS
Notary Public in and for said County and State.



My commission expires:

GIVEN under my hand and official seal this 27TH day of SEPTEMBER, 1995.

RONALD H. ROGALA
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

95095629

STATE OF ILLINOIS
COUNTY OF COOK
} SS: