

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95895709

DEPT-01 RECORDING \$23.00
T0014 TRAN 0427 12/27/95 09:03:00
99865 J W *-95-895709
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The South Shore Bank of Chicago of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE REDEEMING CHURCH OF CHRIST, AN ILLINOIS NOT FOR PROFIT CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 05TH day of MAY, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90246066 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 26, 25 AND 24 AND THE TEN FEET OF LOT TWENTY-THREE (23) IN BLOCK TWO (2) IN THE SUBDIVISION OF THE NORTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -20-23-414-017

Address(es) of premises: 6920 S. HARPER

Witness hand and seal Notarial: this 05TH day of DECEMBER 1995.

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DENNIS GLEASON, VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

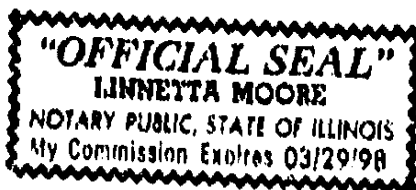
This instrument was prepared by TANISHA MARIE HARPER 7054 S. Jeffery Blvd., Chicago., IL. 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS GLEASON personally known to me to be the VICE President of , Chicago ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 05TH day of DECEMBER 1995.



Linnetta Moore
Notary Public

Commission Expires 3/29/98

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