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SHERIFF'S DEED
(Judicial Sale)

95897169

94-9198
DEPT-01 RECORDING \$23.00
T#0004 TRAN 1601 12/26/95 14:15:00
#4517 LF *-95-895169
COOK COUNTY RECORDER

Sheriff's Sale No. 941090

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on June 30, 1994, in Case No. 94 CH 449, entitled Chase Home Mortgage Corporation vs. Marvin Savage; People of the State of Illinois for the use of Loleta Dierickeon, Director of the Illinois Department of Employment Security, and pursuant to which the land hereinafter described and sold at public sale by said grantor on October 4, 1994, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 289 IN FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3327 MAGNOLIA, MARIHAM, ILLINOIS 60426.

PERMANENT INDEX NUMBER 28-14-212-004, VOL. 30

* DATED this _____ day of NOV 02 1994, 19____.

THIS INSTRUMENT IS EXEMPT UNDER
SECTION 17-102 OF THE REAL ESTATE
ACTS OF 1925 AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)
Sheriff of COOK County, Illinois

Annie D. Evans
2-22-95
REPRESENTATIVE

By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and

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HERE

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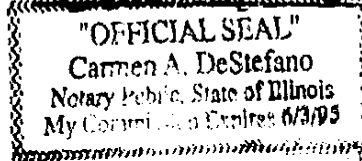
delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this
day of NOV 02 1994, 19 .

Commission expires

 , 19 .

Notary Public



Address of Property:
3327 Magnolia, Markham, Illinois 60426

Send Tax Bill to:
Address of Grantee:
Secretary of Housing and Urban Development
77 W. Jackson, Room 2200
Chicago, IL 60604
131-4661439703

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

93657139

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