

# UNOFFICIAL COPY

LOAN NUMBER 301672457 P/O 10-27-95

95895195

## SATISFACTION OF MORTGAGE

DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 0393 12/26/95 13:48:00  
 #9693 : JW \*-95-895195  
 COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KENNETH A. JACOBY AND AIDA M. JACOBY, HUSBAND AND WIFE, TO LOAN AMERICA FINANCIAL CORPORATION on the 30th day of July, 1992, and recorded as Document No. 92577853, of the records of COOK County in the State of ILLINOIS on the 5th day of August, 1992, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF PA Successor by Merger to GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on November 14, 1995.

GMAC MORTGAGE CORPORATION OF PA  
 Successor by Merger to  
 GMAC MORTGAGE CORPORATION OF IOWA

*Marty Postel*

By: Marty Postel, Assistant Vice President

*Laurie A. Arwine*

By: Laurie A. Arwine, Assistant Secretary

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STATE OF IOWA )  
 ) ss  
 COUNTY OF BLACK HAWK )

On November 14, 1995, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Marty Postel and Laurie A. Arwine to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

*Angela M. Hillman*

Angela M. Hillman  
 Notary Public in and for said County and State  
 My Commission expires: 11-02-97

ATTORNEY'S NATIONAL  
 TITLE NETWORK, INC.

2000291

*Pr. Rob. Legal OVER*

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LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 9 AND ALL OF LOT 10 IN BLOCK 5 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

TAX NO. 16-18-409-025

WHEN RECORDED MAIL TO:

KENNETH A JACOBY  
1019 SOUTH CLARENCE AVE  
OAK PARK IL 60304



jan/Z021L

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

*PROB 1019 S Clarence Ave.  
Oak Park, IL 60304*

Property of Cook County Clerk's Office

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